

SAINT NICHOLAS
UKRAINIAN CATHOLIC CHURCH



УКРАЇНЬКА КАТОЛИЦЬКА
ЦЕРКВА СВЯТОГО МИКОЛАЯ

№ ПІД ОПІКОЮ
ПРЕЧИСТОЇ ДІВИ
МАРІЇ ОДІГІТРИЇ

16 UNDER THE
PROTECTION OF
MOTHER OF GOD

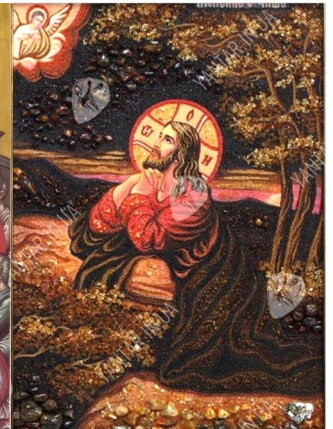
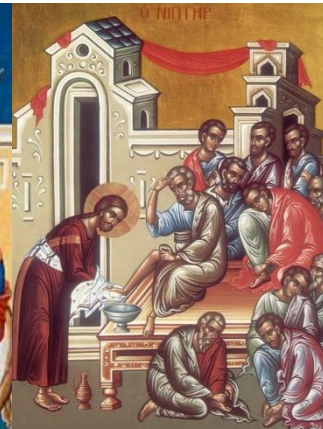


CHURCH BULLETIN

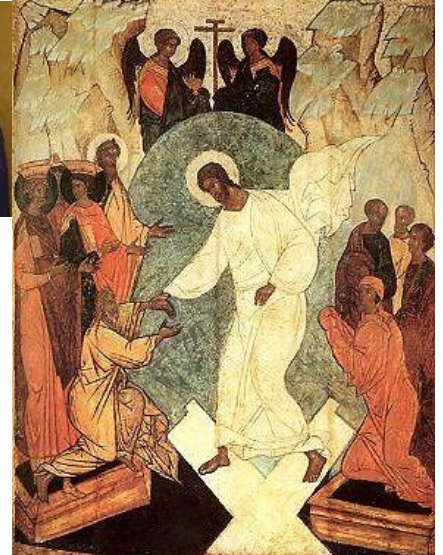
April 21 – 2019 – 21 Квітня

ЦЕРКОВНИЙ ВІСНИК

№ 16
APRIL 21



Great & Holy Thursday: Last Supper, Washing of the feet, Christ in Gethsemane - Події Страсного Четверга
Good Friday: Crucifixion, Burial – Велика П'ятниця: Розп'яття, Похорон



CHRIST IS RISEN!
INDEED, HE IS RISEN!
Have a Joyous Easter!

ХРИСТОС ВОСКРЕС!
ВОІСТИНУ ВОСКРЕС!

Веселих Свят!

Resurrection – Воскресіння Г.Н.І.Х. →



Preparing for Solemn Holy Communion and First Confession for May 5, 2019. Thank you!



Making varenyky in the kitchen, April 16, 2019. Thank you!



Religion Class, April 13, 2019



CHURCH BULLETIN

April 21 – 2019 – 21 Квітня

ЦЕРКОВНИЙ ВІСНИК

LITURGICAL SCHEDULE



St. Nicholas Ukr. Cath. Church
Церква Святого Миколая
(Під Опікою П.Д.М.)
ПОР'ЯДОК СВ. ЛІТУРГІЙ

Great Saturday, April 20 Квітня, Субота

3:00 PM Confession

3:45 & 6:00 PM {Blessing of the Baskets}

4:30 PM Lit. of St. Basil – For Intention of Laura

6:00 PM {Благословення Кошиків}

April 21 Квітня.: EASTER – ВЕЛИКДЕНЬ

6:30 AM Nadhrobne - Надгробне

7:00 AM Matins – Воскр. Утрення

7:45 AM Easter Liturgy – Літургія

12:00 PM For Parishioners - За Парохіян

Bright Monday, April 22 Квітня, Понеділок

10:00 AM Health of Michael (guide surgeon's hands
(Mary Ann DuBois)

Bright Tuesday, April 23 Квітня, Вівторок

10:00 AM For all sick and suffering

Bright Wednesday, April 24 Квітня, Середа

10:00 AM Int. of Paul Verostko & Int. of Phillip

Thursday, April 25 Квітня, Четвер

See Julian

Friday, April 26 Квітня, П'ятниця

See Julian

Saturday, April 27 Квітня, Субота

4:30 PM Liturgy of St. Basil – (Julian Calendar)

April 28 Квітня.: Thomas S. – Н. Томина

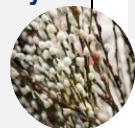
12:00 PM For Parishioners - За Парохіян

Дякуємо усім жінкам, що приходять
Кожного тижня до церковної кухні.
Thank you, ladies, for last Friday work
in the Kitchen. God Bless! No kitchen this week.



Thanks are extended to Mr. Paul Budzyn
For donating pussy willows on Palm Sunday.
May the good Lord Bless you abundantly!

Сердечна подяка п. Павлові Будзин
за шутку. Хай Господь поблагословить!



21 Квітня: КВІТНА НЕДІЛЯ

10:00 р. +Александра Ільківська (Родина)
(Сьогодні молимося також за +Петра Назаревич)



25 Квітня, Страсний Четвер

10:00 р. Літургія Св Василя Великого

6:00 в. Утрення Страстей

26 Квітня, Велика П'ятниця

5:30 в. Виставлення Плащаниці

27 Квітня, Страсна Субота

3:00 в. Confession - Сповідь

3:45 в. Baskets Blessing – Влагословення кошиків

4:30 в. Літургія Св Василя Великого

6:00 в. Baskets Blessing – Влагословення кошиків

28 Квітня: ВЕЛИКДЕНЬ

7:00 р. Nadhrobne - Надгробне

7:15 р. Matins – Воскресна Утрення

8:00 р. Easter Liturgy – Воскресна Літургія

Eternal Light Burns for the
+Mychajlo Iwanuczko
Requ. by Family

Вічне Світло в честь П.Д.М. горить:
в намірені Ігора Гусака з родиною
та в наміренні Павла Веростко

Просимо помолитися за всіх ще
не народжених дітей і їхніх мамів!

Christina H. Arthurs, Attorney
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<p>Buffalo Branch Ukrainian Home Dnipro 562 Genesee Street Buffalo NY 14204 (716) 847-6655 www.ukrainianfcu.org</p>	<p>Amherst Branch Ellicott Creek Plaza 2882 Niagara Falls Blvd Amherst NY 14228 (716) 799-8385 www.ukrainianfcu.org</p>
<p>Business Hours Closed Wednesdays, Зачинені по середах Mon., Tuesday, Thursday 9:30 am - 5 pm Пон., вівторок, четвер Friday / П'ятниця 9:30 am - 7 pm Saturday / Субота 9 am - 1 pm </p>	<p>Business Hours Closed Mondays, Зачинені по понеділках Tuesday - Thursday 9:30 am - 5 pm 3 вівторка по четвер Friday / П'ятниця 9:30 am - 6 pm Saturday / Субота 9 am - 1 pm </p>

Membership subject to eligibility.
Federally insured by NCUA.

Щоб довідатися більше інформації про те, що діється у громаді, просимо відвідати веб-сторінку:

<http://www.ukrainiansofbuffalo.com>

Is the web-page to find More information and events in our Ukrainian Community.

For Your Information:

Sunday, April 28 we will be live streaming the Easter services at 8 am. It could be seen at that time and later on youube.

У неділю, 28 Квітня будемо накручувати Св. Літургію, так що можна буде побачити у цей час удома як рівнож пізніше.

Anniversary Meeting
Tuesday, April 30, 2019 – 6:00 PM

First Solemn Communion
Sunday, May 5, 2019 - 10:00AM

Easter Dinner –Sviachene
Sunday, May 12, 2019 – After 10:00AM Liturgy –

Наше Свячене
буде у День Матері 12 Травня.
Просимо взяти участь!



Calling all children!
Easter Egg Hunt
Sunday,
May 12, 2019
After 10:00 Liturgy

Sunday, August 4, 2019 – **Annual Parish Picnic**

Friday, October 25, 2019 – 100th Anniversary
Kick- Off Happy Hour – Dnipro 6:00 – 9:00

Sunday, October 27, 2019
- Start of 100th Anniversary Year Celebration –
Liturgy with Bishop Paul
– Kick Off Dinner to Follow Liturgy at
Jazzboline Banquet Facility, 5000 Main St.
Amherst, NY 14226 (More details to follow)

Оселя СУМ
Холодний Яр
ZABAVA

Live Music by
Svitanok

Saturday

May 18, 2019

8:00 p.m. – 12:00

St. Mary's Orthodox Church
3176 St Paul Blvd
Rochester, NY 14617

Ticket Information

Natalie Adamczuk @ 585-748-9688
natalie.adamczuk@gmail.com
Slawka Bobesky @ 315-420-6912
sbobesky@gmail.com
Lisa Marier-Wishard @ 585-261-5567
Imar4409@yahoo.com

Ticket Prices

Adults \$100 (includes open bar)
Students 20 & Under \$40
12 & Under Free
Light Fare "Пеpeкycka" served at 10:00 p.m.
This Zabava is a fundraising event
for Oselia CYM Cholodnyj Yar!

DNIPRO  **ДНІПРО**

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562 Genesee St. Buffalo, NY 14204 856-4476

www.UkrainiansOfBuffalo.com

Kitchen open Friday 5-9 pm

Live Music first Friday every month

Book your private party now

A CALENDAR is hanging on the wall in the Church vestibule listing parish and organization activities in the Ukrainian Community. If your organization is planning a function, or if you know of an upcoming event, please include it on the calendar. In this way, activities will not be scheduled on the same day. ~ Thanks! ~

Cell Phones - Мобільні Телефони:

Please turn off or silence your cell phone before entering the church. Thank you!

Просимо вилучувати ваші мобільні телефони підчас Святої Літургії.



- **KITCHEN is OPEN**
- **Thank you for your help and patronage!**
- **Thanks are extended to all volunteers!**
- **Coffee Hour - Usually Every Sunday after Liturgy in Church Hall. Please join us!**

Until we meet next Sunday...

HAVE A BLESSED DAY!!!

TOP'S GIFT CARDS:

Please help us raise money for our Church by purchasing Top's Gift Cards from us. If you buy in Tops anyway, why not help. You do not lose or gain anything by doing this, but our Church will benefit greatly. We receive back 5% of your spending. To take advantage of this program, call the rectory. Thank you and God Bless!



Please note: You can purchase gasoline with this card at Tops Gasoline Station.

* * *

У нас успішно продаються Карточки з крамниці "Топс". Купуючи їх ви помагаєте церкві. Для Вас не робить різниці чи ви платили грішми чи карточкою, але церква дістане від „Топс” 5%. На \$1,000 церква одержить \$50. Що б закупити слід звертатися до канцелярії. Дякуємо!

Також пригадуємо, що цією карточкою можна купувати бензину.

CHURCH BULLETIN is published weekly. Deadline for information is Friday Evening.
ЦЕРК. ВІСНИК видається тижнево.
Інформації подавати до четверга вечора.

SAINT NICHOLAS
UKRAINIAN CATHOLIC CHURCH
УКРАЇНЬКА КАТОЛИЦЬКА ЦЕРКВА
СВЯТОГО МИКОЛАЯ
(ПІД ОПІКОЮ ПРЕЧИСТОЇ
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Confession: Before Liturgies
Сповідь: Перед Св. Літургіями
Baptism: By appointment
Хрещення: За домовленням *
Marriage: Contact 6 months in advance
Вінчання: Голоситися 6 місяців скорше

Religion classes – Релігійна Програма
Saturday (check bulletin) - Субота

Ministry to the sick – Опіка над хворима
Family members should call the Rectory
Родина повинна повідомити священика
IN EMERGENCY CALL ANY TIME

В разі потреби завжди можна закликати

V. Rev. Marijan Procyk, pastor

**Please call if you are hospitalized,
homebound and need a priest.**

**Просимо закликати якщо ви у
лічниці, або приковані до ліжка!**

**Ukrainian Bandura Chorus
of North America**
Centennial Concert Series
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Adults \$30
Youth - 21 and under - \$10
Contacts (716) 847-1281
Tickets can be purchased at the Credit
Union, Euro-Deli, Dnipro bar, UACC
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at www.bandura.org



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Народному Домі на Мілітері а також
на сайті www.bandura.org

The Sounds of Ukraine

The world-renowned **Kyiv Chamber Choir** returns to perform a Rochester concert at 7:30 p.m. on Wednesday May 22, 2019 at **St. Josaphat Church – 940 Ridge Road East, Rochester, NY**. Tickets are available from Daria Hanushewsky (585-802-2250) or online at www.universe.com or you may call Platinum Concerts International, toll-free, at 1-877-232-9835 and at the door. For concert information, go to www.platinumconcerts.com. This is a rare opportunity to hear one of the world's great choirs share 'hidden treasures' from 1,000 years of Ukrainian sacred and folk music. One of 10 concerts the Choir will perform in North American cities, May 22 promises to be a special occasion – not to be missed.



Звуки України

Широковідомий у світі **камерний хор «Київ»** проведе свій концерт в Рочестері о 7:30, в середу 22-ого травня, 2019 в Церкві Св. Йосафата за адресою 940 Ridge Rd. East, Rochester, NY. Квитки можна замовити в Дарії Ганушевської (585-802-2250) чи онлайн на сайті www.universe.com. Також можна замовити квитки у компанії Platinum Concerts International, зателефонувавши за безкоштовним номером 1-877-232-9835, і при вступі. Для отримання інформації щодо концертів звертайтеся на сайт www.platinumconcerts.com. Ви маєте рідкісну нагоду почути один з найкращих у світі хорів, що поділиться «прихованими скарбами» тисячоліття української духовної та народної музики. Концерт 22-ого травня, один з 10-ти, що відбудуться в містах Північної Америки, стане особливою подією – такою, що не варто пропускати.

Святіший Отець прийняв на приватній аудієнції владика Бориса Ґудзяка

15 квітня Святіший Отець Франциск під час приватної аудієнції прийняв новоіменованого Архієпископа і Митрополита Філадельфійської митрополії, колишнього єпископа Паризької єпархії святого Володимира Великого Української Греко-Католицької Церкви, президента Українського католицького університету, владика Бориса Ґудзяка.



«Вражений і зворушений тим, що Папа, маючи таку відповідальність за Церкву і вірних, зберігає відкритість, безпосередність і щирість. Глибоко відчувається, що він хоче добра для мене особисто і всіх довірених йому людей», – поділився владика Борис враженнями.

Зустріч розпочалася і закінчилася молитвою. «Скористався порадою одного зі священників Паризької єпархії і запропонував Святішому Отцеві разом помолитися за нього та його місію», – розповів владика.

У розмові зі Святішим Отцем владика Борис зосередився на чотирьох пунктах: місія Паризької єпархії і душпастирство у Франції, Бельгії, Нідерландах, Люксембурзі та Швейцарії; плани щодо служіння у Філадельфійській митрополії у США, яке владика Борис розпочне 4 червня 2019 року; ідентичність і стиль відкритості Українського католицького університету – єдиного католицького університету між Польщею та Японією; ідея братства святих князів Бориса і Гліба.

«Ці питання пов'язані з глобальним українством, із викликами, що стоять перед нами. Папа був втішений новинами про Паризьку єпархію і її розвиток, що ми йдемо синодальним шляхом, до якого він заохочує. Я просив, щоби Святіший Отець своїм авторитетом підтримав наших священників у західній Європі та спонукав східні Церкви у США співпрацювати, зокрема в царині освіти», – зауважив владика Борис.

Він наголосив, що Папа з приємністю слухав новини про стиль і методологію відкритості УКУ, яка співзвучна його ідеям праці з молоддю, висловленими у посланні «Christus vivit».

Папа Франциск благословив Братство святих князів-страстотерпців Бориса і Гліба – братство миру, молитви і мужності для чоловіків. «Наше братство – міжнародне та екуменічне. Його члени, які живуть у різних країнах, щодня о 20:30 за паризьким часом моляться на чотках, присвячують час читанню Святого Письма та роблять добрі діла».

«Я цією аудієнцією збудований, Богові та Папі глибоко вдячний. Святіший Отець дуже добре ставиться до Глави нашої Церкви Блаженнішого Святослава. Він щирий і відкритий. Я надіюся бути таким душпастирем і йти слідами Папи Франциска, який йде слідами Христа», – підсумував новоіменований Митрополит Філадельфійський.

=====

«Я бажаю, щоб ми разом могли подивитися не тільки в минуле, але й подивитися в майбутнє... 10 років тому вперше наша Церква почала стратегічно мислити, бо ми усвідомлюємо, що служимо в різних країнах, контекстах. Очевидно, наші можливості і ресурси не є надто великими, тож ми дуже потребуємо спільного скоординованого душпастирського плану на рівні всієї нашої Церкви», – сказав Предстоятель УГКЦ.

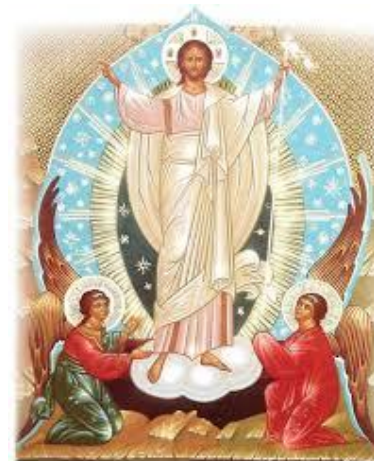
Глава УГКЦ просив не забувати, що миряни становлять 99% нашої Церкви. Багато з них вже є активними у різних ділянках служіння Церкви. Тому їх слід залучати якнайбільше, тобто постійно знаходити різні механізми, щоб «оживлення» Церкви відбувалося скрізь і на всіх рівнях. (Д. І.)

Easter Sunday

(From "Good Samaritan" Ukrainian Radio Program, 4/20/2003)

Every year thousands of people climb a mountain in the Italian Alps, passing the "Stations of the Cross" to stand at an outdoor crucifix. One tourist noticed a little trail that led beyond the cross. He fought his way through the rough thicket, and to his surprise, came upon another shrine, a shrine that symbolized the empty tomb. It was neglected. The brush had grown up around it. Almost everyone had gone as far as the cross but stopped there. Far too many have gotten to the cross and have known the despair and heartbreak. Far too few have moved beyond the cross to find the real message of Easter -- the empty tomb. You see if Jesus had only come to earth, He would merely have been a visitor. If He had only died, He would merely have been a religious teacher. But Jesus did not just come to earth, and He did not just come to die. He came and He rose from the dead, and He brought us the gift of everlasting life! So now we may rejoice with a renewed faith when saying that Christ is risen from the dead, by death He conquered death, and to those in the tombs He bestowed life. That is the true joy of Easter and Christianity, and the uniqueness of our faith.

At Christmas we celebrate an instant moment in time. We do the same thing on Good Friday. We remember a single moment in history. But the resurrection is different, it is not just something that happened at a moment in time, but it is a new and daily reality. And there is love in the Resurrection. We see this love in a painful way on the cross. We see the extent of God's love for us as we reflect on Christ's death. But it does not end there. The love of God did not only send Jesus to the cross; but it also raised Him back to life! The love of God did not leave Jesus in the tomb and us in despair, but it raised Jesus back to life so that, as St. John writes, "We might live through Him". Love struggles against death. And in the resurrection of our Lord Jesus Christ, love overcomes death. There is love in the resurrection not just expressed in terms of the love of God for us. The love we find in the resurrection also overflows from us to others. "We know that we have passed from death to life, because we love our brothers and sisters" (1 John 3:14). We know that we participate in the resurrection life of Jesus if we allow His love to overflow



into our relationships with one another, even with those who are difficult to love. Jesus prayed that the world would know we were His disciples by the depth of our love for one another. And this resurrection love needs to characterize all of our conversations. It needs to be the central part of all of our interactions with one another. "For God so loved the world that He sent His only begotten Son, so that those who believe in Him may have Eternal life".

The fact that there is life in the resurrection is our source of hope. We have hope because Jesus rose from the dead. In the resurrection of Jesus, we may hope for something greater, something better, and something Eternal. We know that because Jesus lives today, we too can live with Him. There was a missionary in Brazil that discovered a tribe of Indians in a remote part of the jungle. They lived near a large river. The tribe was in need of medical attention. A contagious

disease was ravaging the population. People were dying daily. A hospital was not too far away just across the river, but the Indians would not cross it because they believed it was inhabited by evil spirits. To enter the water would mean certain death. The missionary explained how he had crossed the river and was unharmed. They were not impressed. He then took them to the bank and placed his hand in the water. They still would not go in. He walked into the water up to his waist and splashed water on his face. It did not matter. They were still afraid to enter the river, for fear of death. Finally, he dove into the river, and swam beneath the surface until he emerged on the other side. He had entered the water and overcome the fears of death. It was then that the Indians broke out into a cheer and followed him across the river. And that is exactly what Jesus did! He told the people of His day that they need not fear the river of death, but they would not believe. He fed 5000 hungry people with two fish and five loaves of bread. But they still did not believe. He raised Lazarus from the grave and the people were still reluctant to believe. Finally, He entered the river of death, took the cross for mankind, and resurrected on the other side. And today, on Easter, we rejoice because we believe in Christ's resurrection and the hope and love that He holds out to the entire world.

Only a short while ago the Lord's friends gathered around to hear Him speak of great and wonderful

things. We hung on every word, savoring it, digesting it. Now, they are gone and I alone remain, sitting at His feet. Like a delicate fragrance, the sound of His voice seems to linger in the air. I breathe in the essence of His presence and sigh. It is good that I should be here; I want to stay forever. For a moment the Lord shuffles in His seat and I fear that my Lord is going to leave. My heart sinks until I realize He is leaning forward and reaching out His hands to me. All at once the child in me comes alive, as Jesus lifts me in His arms. Tears of joy fill my eyes and overflow, cascading down my cheeks. I weep softly and bury my face in the folds of His robe as His strong arms close around me. Who am I that the Lord should hold me so tenderly? Did He hear my anguished cry for more of Him? Had He peered into the depths of my heart and dug through the sin and deeply rooted pride, and actually found something good buried there? Is there any good in me? I am still so slow to learn, so quick to fall. My reasoning weaves a maze through my mind when I try to comprehend. As Jesus draws me closer to Himself, a thread of gold enters the woven maze in my mind and I understand. Jesus holds me not because of my goodness, but His;



not because of my love for Him, but rather, because of His great love for me. My thoughts become a blur, struggling to grasp what is unimaginable for the human mind. He is able to do exceedingly and abundantly more than I think or imagine. My Lord and my God loves me. I savor this delicious morsel of truth as He gently cradles me in His strong arms like a dearly beloved child, and holds me close to His heart. A favorite Scripture from Isaiah comes to mind: "You are mine, you are precious in my sight and I love you." I ponder this, these words meant for me as well. What I could not put into words, He heard from the cry of my heart... my desire for Him and my love for Him. My longing to be with Him always! And the heartbreaking sorrow I felt for having ever done anything that put a distance between my Lord and I. For a moment, He stops and I can feel His warm breath on my forehead. He tenderly says, child, look at me. I am reluctant to look up because I know that my eyes will meet Jesus. What I have longed for, now suddenly fills me with dread. I fear what He will see in the face of this completely unworthy child. His fingers are beneath my chin and He

raises my head until my eyes meet His. What I see is more beautiful than words can express. In His eyes there is an ocean of love, much deeper, wider, and higher than all the world can contain. His eyes are the color of mercy. For a moment I feel so minuscule and ashamed at the foot of the cross, just beginning to comprehend His love and sacrifice. The King of the entire universe is gazing into my eyes and communicating His love to me. Jesus' hand is warm against my face. He cups my cheek and wipes away my tears. He holds my face firmly for a moment and looks deep into my eyes as if to say, this is important, listen to me. His eyes seem to plead with me as He speaks. He wants me to understand and believe it. As His eyes fill with tears, He says, "This is why I did it; so I could hold you and love you for all Eternity."

May the Easter proclamation reach out to all of us on this glorious day! May all people of good will feel themselves called to an active role in this day, which the Lord has made... the day of His Resurrection! When the Church, filled with joy, proclaims that the Lord is truly Risen. This cry, which burst forth from the hearts of the disciples on the first day after the Sabbath, has spanned the centuries and now, at this precise moment of time, renews once more humanity's hopes with the unaltered certainty of the Resurrection of Christ, the Redeemer of mankind. May this resurrection love enflame our hearts with joy, deepen our faith with hope, and lead us to a renewed confidence in our lives this Easter Day. The Easter story ends not with a funeral but with a festival. It demands not our applause but our allegiance, not our compliments but our capitulation. There is power in the presence of a risen Savior to solve our difficulties, remove our perplexities, calm our fears, ease our burdens, dry our tears, meet our every need, tranquilize our minds, and satisfy every desire of our hearts. So now I say to you on this glorious Easter Day: *Hrystos Voskres!*

Christ is Risen! Indeed, He is Risen!

Today, we celebrate the glorious feast of the Resurrection of our Lord, Jesus Christ.

Today, we sing a hymn of victory, for in our Lord's Passover from death to life, Christ our God has brought us from earth to heaven.

Truly, "this is the day that the Lord has made; let us exalt and rejoice in it!"

In the Book of Genesis, we read, "God created humankind in his image, in the image of God he created them; male and female he created them" (1:27).

God's plan for every human being was to live in harmony with God, and with each other. This is our vocation, to grow in our likeness to God.

Tragically, Adam and Eve, our first parents, chose to disobey God's will, setting up their own will against God's. They thought they could take the place of God. For this, they were expelled from the Garden of Eden.

Ever since, we have been seeking our return to the Father. It's as if we have been standing at the gates of paradise, knocking, begging to be let back in. But the gates of paradise could only be opened from within. And they were, by our Saviour Jesus Christ, through his passion, death upon the cross, and his third-day resurrection.

Thomas Hopko, in his book "The Lenten Spring," captures our longing to return home to the Father. He writes:

"From beginning to end, the lenten services of the Church call us to return to God our Father.

"The theme of the parable of the prodigal son runs through the entire season. We have wasted what our good God has given us. We have ruined our lives and our world. We have polluted the air, the water and the earth. The birds and the fish, the plants and the animals, grieve because of our wickedness. We have corrupted our bodies and minds. We have abandoned communion with God and the joy of his dwelling. We have gone off on our own, following our own ideas, enacting our own plans. And the result is that we are away from our true home, lost in a far country, living among swine.

"Through our reckless wasting of the gifts given by God we have stripped ourselves of our own original glory, wisdom, beauty and strength: we have lost our divine legacy as children of God."

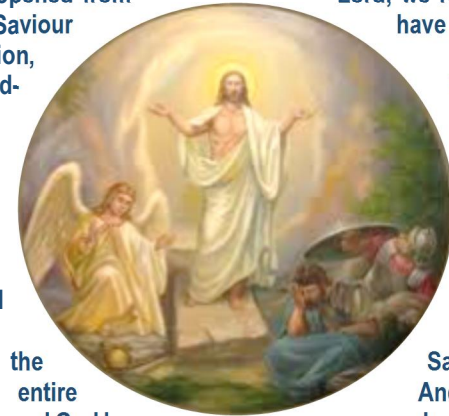
However, as we read in John's Gospel, "For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life" (John 3: 16^L).

That which was lost, now is found.

God did not stop seeking after us, like the Loving Father sought after the prodigal son, until he was home, safe, with the Father.

Our "Return to the Father" is wonderfully captured in the liturgical services for the Sunday of the Prodigal Son: "O faithful, let us discover the power of the divine mystery. The prodigal came back from his sin and returned to his father's house; in his loving kindness the father came out to meet him and kissed him. He restored to him the glory of the house and prepared a mystical banquet on high. He killed the fatted calf so that we may share in his joy: the joy of the Father who offers with love, and the joy of the Lamb who gives himself for us; for he is Christ, the Saviour of our souls" (Vespers).

As we celebrate Easter and the resurrection of Our Lord, we rejoice. The gates of hades, and death, have been broken.



"O Lord, the gates of Death opened before you in fear, and the gatekeepers of Hades were filled with dread at the sight of you. You smashed the gates of brass and crushed the posts of iron. Then you burst our chains asunder, and led us out from the darkness, away from the shadow of death" (At Psalm 140, Vespers, Resurrection Day; also Tone 2, Saturday Vespers).

And the gates of paradise have been reopened, along with God's gift to us of eternal life. "Today the sacred Pasch is revealed to us, holy and new Pasch, the mystical Passover, the venerable Passover, the Pasch which is Christ the Redeemer, spotless Pasch, great Pasch, the Pasch of the faithful, the Pasch which is the key to the gates of paradise, the Pasch which sanctifies all the faithful" (Paschal Stichera).

As a sign that Christ has opened to us the doors of paradise, the royal doors of the iconostas remain open during the entire Bright Week. In this we rejoice!

And now, the Father awaits us. Let us go to him with open arms to receive his love.

On this holy day of the Resurrection of our Lord, I pray that God's grace and love fills your heart, and that of your family and friends, and brings joy and peace to all people.

Christ is Risen!

Truly He is Risen!

Reprinted from the greeting of Bishop David Motiuk, Eparchy of Edmonton (Thank you!)

The Holy Rosary

ST. JOHN MARON CHURCH

2040 WEHRLE DRIVE
WILLIAMSVILLE, NY 14221

CORDIALLY REQUESTS YOUR PRAYERFUL PRESENCE AT

THE SIXTH INTERNATIONAL HOLY ROSARY

COME JOIN US & OTHER CATHOLIC CHURCHES FROM THE GREATER BUFFALO AREA TO PRAY THE HOLY ROSARY

WEDNESDAY, MAY 1, 2019
7:00 pm

The Glorious Mysteries will be recited by representatives from several area Catholic Churches in several languages.

FOR MORE INFORMATION, PLEASE CALL: 634-0669.

"THE ROSARY IS A POWERFUL WEAPON TO PUT THE DEMONS TO FLIGHT, TO PRESERVE THE INTEGRITY OF LIFE, TO ACQUIRE VIRTUE MORE EASILY, AND IN A WORD TO ATTAIN REAL PEACE AMONG MEN."
Pope Pius XI, *Inpresenzibus Malis*, 14.

RECEPTION WILL FOLLOW AT THE CEDARS BANQUET FACILITY.

Sponsored by the Altar & Rosary Society of St. John Maron Church



Pierogi (pyrohy, varenyky) for Peace 2019

(As of 4/16/2019)

Income	
Food Sales	3,552
Theme Baskets	2,870
Sweets and deserts	345
50-50 Split Raffle	138
Dnipro Bar	393
Dnipro Beer Raffle	215
Income from sales	7,513

Donations	
Iskalo Family	1,000
UFCU	1,000
Taras Hurmak	200
Roman Konowka	100
John Ryszko	100
Roman Kolos	100
Victor Bandriwsky	25
Joanna Saldyt 12	
Income from Donations	2,537
Total Income	10,050

Expenses	
Euro Deli Sausage and Paskas	150
Theme baskets	200
Pierogi Supplies	700
Total Expenses	1,050
Net Income	9,000

ДЯКУЄМО! THANK YOU!

Тепле і щире "ДЯКУЮ" всім волонтерам, які допомогли зробити Вареники за Мир фандрейзер 2019 дуже успішним. Ми заробили в Неділю \$9,000 для додаткової медичної та гуманітарної допомоги, щоб продовжувати допомагати жертвам війни в Україні.

Дякуємо волонтерам, які пожертвували свій час і зусилля, щоб зробити майже 2,000 вареників, тушену капусту, 400 голубців, спекли паски та смачні солодоші.

Дякуємо волонтерам, які зробили кошики і розігрували їх.

Дякуємо жінкам ОЖОЧСУ за пожертвування пасок. Дякуємо парафіянам Української Католицької церкви Св. Івана Хрестителя та Української Католицької церкви Св. Миколая що жертвували вареники.

Дякуємо за створення чудового українського фотофону та музикального відео.

Дякуємо бізнесам і сім'ям, які пожертвували гроші для пересилки медичного приладдя.

Дякуємо українському культурному центру «Дніпро» за напої бару і лотерею пива.

Дякуємо всім, що пожертвували кошики, подарункові картки і гроші, щоб ми могли мати більш ніж 120 кошиків.

Дякуємо Отцю Мар'яну за підтримку та парафії Української Католицької Церкви Св. Миколая, за дозвіл жвивати їхню кухню.

Велике "ДЯКУЮ" парафіянам Української Православної Церкви Святої Трійці, які щедро пожертвували їхню прекрасну залю на 200 Como Park Blvd в Cheektowaga для фандрейзера цього року.

Дякуємо всім, що працювали під час фандрейзера; варили і пекли на кухні, подавали їду, продавали білети, продавали солодоші та прибирали.

Щедрість і співчуття громади Західного Нью-Йорк є дивовижними і надихаючим. Від початку російського вторгнення в Україну від 2014 року до 2018 року наша громада збрала більше ніж \$78,257; ці кошти були використані в основному для оплати доставки медикаментів і гуманітарної допомоги вартістю більше ніж \$22 мільйони доларів.

Нехай Бог продовжує благословляти нас усіх!

A very warm, and sincere "THANK YOU" to all the volunteers that helped make the 2019 Pierogi for Peace Fundraiser a great success.

We had a Net Income, after Expenses, of \$9,000 for additional medical and humanitarian assistance for war victims in Ukraine.

Thank you to all the volunteers that donated their time and effort to make over 2,000 varenyky, 400 holubtsi, kapusta, Paskas (Easter bread), and delicious cakes.

Thank you to the volunteers that made baskets and managed the basket raffle.

Thank you to everyone that donated baskets, gift cards, and money so we could have over 120 raffle baskets.

Thank you to St. Nicholas Ukrainian Catholic Church parish for letting us use their kitchen to make varenyky.

A huge "THANK YOU" to the parishioners of Holy Trinity Ukrainian Orthodox Church, who generously donated their lovely hall at 200 Como Park Blvd in Cheektowaga for this year's fundraiser.

Thank you to ladies from WODFFU for donating Paskas to sell at the fundraiser.

Thank you to the parishioners of St. John the Baptist Ukrainian Catholic Church and St. Nicholas Ukrainian Catholic church for donating varenyky.

Thank you for creating a wonderful Ukrainian photo backdrop and a video for the event.

Thank you to the businesses and families that donated money for shipping medical supplies.

Thank you to Ukrainian Cultural center DNIPRO for donating bar drinks and beer raffle.

Thank you to everyone that worked during the event; in the kitchen, serving food, selling tickets, selling sweets, and cleaning.

The generosity and compassion of the western New York Community is amazing and inspirational. From the beginning of the Russian invasion of Ukraine in 2014 through December 31, 2018 our community has raised \$78,257; mostly used to pay for shipping of over \$22 million dollars worth of donated medical supplies and humanitarian aid. In unity, Ukrainians are strong! May God continue to Bless You All!

"The heart of a volunteer is not measured in size, rather it's depth is measured in the determination for helping others."

UKRAINIAN AMERICAN DAY
SUNDAY, AUGUST 25, 2019
CELEBRATING THE 28TH
ANNIVERSARY OF UKRAINIAN
INDEPENDENCE,
AT THE UKRAINIAN CULTURAL
CENTER "DNIPRO"

УКРАЇНСЬКО-АМЕРИКАНСЬКИЙ ДЕНЬ
38 РІЧНИЦЯ НЕЗАЛЕЖНОСТІ
Відбудеться у неділю 25 Серпня
На Площі та в Преміщенні
Укр. Культурного Центру «ДНІПРО»



CHRIST IS RISEN! INDEED, HE IS RISEN!

Thank you all for taking part in the event "Pierogi (Pyrohy, Varenyky) for PEACE. God bless you all!

ХРИСТОС ВОСКРЕС! ВОІСТИНУ ВОСКРЕС!

Сердечна подяка усім, за вашу участь! Хай Господь благословить усіх що у який небудь спосіб допомогли

