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Our Church Web-Page Is:
<http://www.stnbuffalo.com>

Buffalo Community Web-Page Is:
<http://www.ukrainiansofbuffalo.com>

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N^o
24

SAINT NICHOLAS
UKRAINIAN CATHOLIC CHURCH



УКРАЇНЬКА КАТОЛИЦЬКА
ЦЕРКВА СВЯТОГО МИКОЛАЯ

V. Rev. Marijan Procyk, pastor/dean
Rev. Raymond Palko, visiting priest

Parish E-Mail: stnbuffalo@yahoo.com

Web Page: <http://www.stnbuffalo.com>

Dioc. Web: <http://www.stamforddio.org>

308 Fillmore Avenue, Buffalo, N. Y. 14206

Rectory: (716) 852-7566

Fax: 855-1319 ~ Kitchen: 852-1908

Confession: Before Liturgies

Сповідь: Перед Св. Літургіями

Baptism: By appointment

Хрещення: За домовленням

Marriage: Contact 6 months in advance

Вінчання: Голоситися 6 місяців скорше

Religion classes – Кляси Релігії

Saturday, 11:45 AM – Субота, 11:45 р.

Ministry to the sick - Опіка над хворими

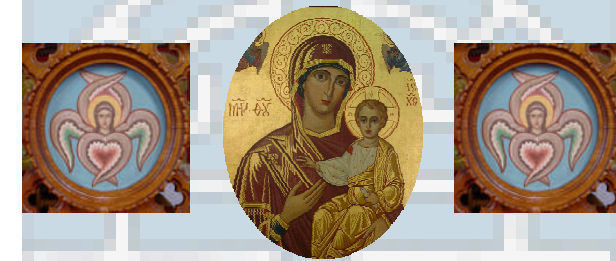
Family members should call the Rectory

Родина повинна повідомити священника

IN EMERGENCY CALL ANY TIME

В разі потреби завжди можна закликати

UNDER THE PROTECTION
OF MOTHER OF GOD



ПІД ОПІКОЮ ПРЕЧИСТОЇ
ДІВИ МАРІЇ ОДІГІТРІЇ

CHURCH BULLETIN – N^o24

June 12 – 2011 – 12 Червня
ЦЕРКОВНИЙ ВІСНИК – Ч. 24



Pentecost – Зіслання Святого Духа – о. Ю. М.

Царю Небесний Утішителю Душе істинни,
що всюди еси і все наповняєш, скарби дібр і
життя податилу, прийди і вселися в нас і
очисти нас від усякої скверни і спаси Благий
Душі наші. Амінь!

LITURGICAL SCHEDULE ПОР'ЯДОК СВ. ЛІТУРГІЙ

June 12: Pentecost – Зіслання Св. Духа

10:00 AM +Дмитро Дранка (Т. Мочерняк)

Панахида за поляглих за волю України

12:00 PM +Mary Lucas Verostko
(Marianne)

Mon., June 13 – Понеділок, 13 Червня

8:15 AM +Andrij & Olha Kilko (Z. Armesto)

Tue., June 14 – Вівторок, 14 Червня

9:15 AM +Ярослава Пришляк – 40 д. і п.
(Дозьо Пришляк)

10:15 AM Moleben – Молебень Хр. Чол.

Wenesday, June 15 – Середа, 15 Червня

9:15 AM +Михайло Савуляк (Т. Гурмак)

Thursday, June 16 – Чет., 16 Червня

9:15 AM +Константин Звіринський
(Анна Мельник)

Friday, June 17 – П'ят., 17 Червня

9:15 AM +Катерина і Степан Головатий
(родина Головатих)

10:00 AM Moleben – Молебень Хр. Чол.

12:00 AM +Julia Hrynczak (Sophie Sudyn)

Saturday, June 18 – Субота, 18 Червня

9:15 AM +Василь Романюк -1 річ.і пан.
(дочка Алла)

4:30 PM За Парохіян-For Parishioners

June 19: All Saints – Н. Всіх Святих

10:00 AM +Володимир Пасіка
(родина Правак)

12:00 PM +Wasył Prystajko (Family)

**Eternal Light burns
for all Deceased
Freedom Fighters**

In the Beginning . . .(cont.)

(week 12) Chris is almost 2 inches long. Fingers and toes are separated. Chris could easily stand on daddy's little finger nail. Chris's feet are the size of the Precious Feet pins that have become the symbol of the pro-life movement. Finger nails and hair are starting to grow. The placenta is now providing nutrition from the mother. Chris likes pizza.

"They, no less than I, were created in the womb by the same God who shaped us all within our mothers."

The Holy Spirit is "the Lord the giver of Life," to each of us, and to the Church.

В часі Зелених Свят
молимося за спокій душ
наших воїнів-Дивізійників, воїнів
У.П.А, воїнів О.У.Н., та всіх тих,
що віддали своє життя за кращу
долю нашої Батьківщини.
Панахида за полглих
буде по Святій Літургії.
Вже довгі роки в цей день прова-
диться збірка на охорону могил
поляглих дивізійників, в Україні
і Західній Європі, якими опіку-
ється Братство „Броди-Лев”.
Прийшло до нас звернення,
щоб це зробити і цього року.
Просимо о Ваші щедри датки!
Комбатанти-Дивізійники

Вічне Світло в честь ПДМ горить
за +Василя Романюка
Пожертва: родина Яворських



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See your old friends on Friday night.
Help rebuild our Ukrainian Home.
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\$100,000 Building Fund.**
Donations are tax deductible.

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tel. 716-688-1495

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The Colonial Memorial Chapels, Inc.
of Ukrainian Heritage, Serving Western N.Y.

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(716) 894-1772

**UPCOMING
CHURCH
EVENTS**

**Просимо звернути
увагу на дати:**



Sunday Coffee Hours: If any one would like to volunteer to host a Sunday, please contact Elaine, Dora, Emily, Mary (B.) or Anna.

- **CHURCH KITCHEN** – is open. Thank you for your help and patronage.
- **Coffee Hour** - Usually Every Sunday after Liturgy in Church Hall. Please join us!
- **August 7: Church Picnic**

TOP'S GIFT CARDS:

Please help us raise money for our Church by purchasing



Top's Gift Cards from us. If you buy in Tops anyway, why not help. You do not lose or gain anything by doing this, but our Church will benefit greatly. We receive back 5% of your spending. To take advantage of this program, see Mary Bodnar or call 655-3810, or call the rectory. Thank you and God Bless!

Please note: You can purchase gasoline with this card at Tops Gasoline Station.

У нас успішно продаються Карточки з крамниці "Топс". Купуючи їх ви помагаєте церкві. Для Вас не робить різниці чи ви платили грішми чи карточкою, але церква дістане від „Топс” 5%. На \$1,000 церква одержить \$50. Що б закупити слід звертатися до п. Марії Боднар, або до канцелярії. Дякуємо! Також можна цією карточкою купувати бензину.

CHURCH BULLETIN is published weekly. Deadline for information is Friday Evening.

ЦЕРК. ВІСНИК видається тижнево
Інформації подавати до четверга вечора.

**SAINT NICHOLAS
UKRAINIAN CATHOLIC CHURCH
УКРАЇНСЬКА КАТОЛИЦЬКА ЦЕРКВА
СВЯТОГО МИКОЛАЯ
(ПІД ОПІКОЮ ПРЕЧИСТОЇ
ДІВИ МАРІЇ ОДІГІТРИЇ)**

**Please call if you are hospitalized,
homebound and need a priest.
Просимо закликати якщо ви у
лічниці або приковані до ліжка!**

Коли плянуєте дату вашого вінчання чи хрещення то просимо поговорити з парохом, щоб потім не було непорозуміння. Може статися, що в цей день буде неможливо відбутися заплановане.
* * *

If you are planning a Baptism or Wedding, please contact Pastor about the date before making other arrangements.

V. Rev. Marijan Brogh

**Are you listening "Good Samaritan"
Ukrainian Radio Program
on WJLL 1440 AM
Every Sunday at 2:00 PM?
Thanks for donations!**

**Чи слухаєте нашу радіо передачу
«Милосердний Самар'янин»
Неділя, 2 год. на WJLL 1440 AM?
Дякуємо за пожертви!**

**DONATIONS TO
2011 Stamford Bishop's Appeal**

Gary & Kacy (Cosentini) Plotycia - \$500.00
Oleh Jacyszyn - \$250.00
Ann Holowaty - \$200.00
Ihor Zankiw - \$200.00
IMO Hanitzky M.A. - \$200.00
William & Anastasia Marc - \$125.00
Dmytro & Dolores Baranyckyj - \$100.00
Onufrij & Halyna Biloholowskyj - \$100.00
Chrystyna Brown - \$100.00
Osyp & Judie Hawryluk - \$100.00
Olga Jakubowsky - \$100.00
Dennis & Marianna Kaca - \$100.00
Mychajlo Mochnacz - \$100.00
Bohdan Papisz - \$100.00
Dmytro & Sofia Pitolaj - \$100.00
Theodore & Aleksandra Prawak - \$100.00
Teodozij & Halyna Pryshlak - \$100.00
Roman Voychuk - \$100.00
Zoriana Bunche - \$60.00
Julia Blendonohy - \$50.00
Mykola & Tatiana Paslowsky - \$50.00
Bogdana Poharatnyj - \$50.00
Basil & Margaret Shewchyn - \$50.00
Anna Zankiw - \$50.00
Anna Melnyk - \$35.00
Andrij & Maria Petryshyn - \$30.00
Ihor Gill - \$25.00
Gloria Long - \$25.00
Peter & Olga Pucak - \$25.00
Stefania Chomiak - \$15.00
Total collected

as of June 6, 2011 - **\$6,065.00**

2011 Goal

for St. Nicholas Parish - **\$7,300.00**

Amount needed

to reach our Goal - **\$1,235.00**

**To All Visitors, Friends
And Parishioners:**

Welcome to our Ukrainian Catholic parish of Saint Nicholas. Make yourself at home.

Every married couple or single person over 18 years old should be registered with the parish. Your donations to support our parish indicate your willingness to be a member of St. Nicholas Parish. In other words, to be considered a member of this parish attendance and support is strongly recommended. We use the system of envelopes. In the case you decide not to use envelopes, you can choose other method of supporting the parish, but your support is appreciated and much needed. May good Lord bless all!

* * *

Вітаємо до нашої і Вашої Церкви Св. Отця Нашого Миколая. Двері завжди відкриті. Господній дім є нашим домом. Хай Господь благословить усіх!

Подружжя і самітні особи понад 18 років можуть зареєструватися. Якщо ви не бажаєте вживати систему коверт, будь ласка дайте нам ваші адреси і телефони, щоб могли з вами сконтактуватися по потребі. Ваші датки просимо вложити у коверту і написати Ваше ім'я, бо в противному Ваші пожертви будуть анонімними.

Хай Господь благословить Вас і Вашу родини на многая і Благая Літа!

Thanks are extended to all those, who donated for Bishop's Charities Appeal!

* * *

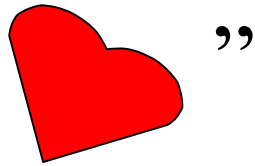
Сердечна подяка усім, що пожертвували на Епархіяльний Хар. Фонд!

Smile.

It's Free!

Westermeier Martin
Dental Care
announces their
**7th annual gift to the
community**

*“Dentistry
from the*



The purpose of this special
event is to fill the unmet
needs of our community
by offering

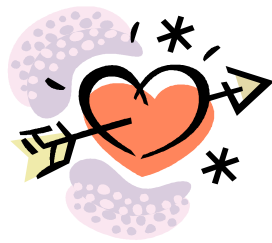
**FREE DEN-
TAL CARE**

*to low or fixed income individuals
who would normally go without.*

Drs. and team members will be
volunteering their services
from 8am to 4pm
on Friday, June 24th
at their office,
located at
950 Main Street
(corner of Brooklea)
in East Aurora.

→ First come, first served. ←

**Doors open at 8 am.
Children under 18
must be accompanied
by a parent or guardian**



Thanks are extended to
Westermeier
Martin Dental Care
Who really care
For those in need!

+Diana L. Burns (nee Hawryluk)
(at one time parishioner of St. Nicholas)
passed away peacefully on Sunday, June
5, 2011 at St. Mary's Hospital at Amster-
dam, NY, surrounded by her loving fam-
ily.

Diana was born in Buffalo, NY, a twin
daughter of the late John and Stephania
Hawryluk. Diana was a recognized
leader and very active in the Ukrainian
Community. She enjoyed dancing in a
Ukrainian folk dance group and was a
counselor at summer camp where she
played the guitar and taught children to
sing and take part in summer musical
concerts.

Following her graduation from Mount
Mercy High School and Daemen College
she became the Director of Medical Rec-
ords at St. Mary's Hospital at Amster-
dam, directly out of college, and re-
vamped the entire department making it
one of the best in New York State. Later
in her career she provided consulting ser-
vices to CHP and Kaiser Permanente.

Diana loved to sing, especially harmony,
and was an exceptional alto in St. Mat-
thew's Choir in Voorheesville, NY. With
her tireless energy she directed Christmas
Musicals to bring some joy and Christ-
mas spirit to nursing home patients at the
Teresian House, St. Peter's Nursing
Home, Atria, and the homeless at Al-
bany's City Mission.

We extend our sympathy to her hus-
bandd Bernard, her stepchildren, her sis-
ters Marta & Ulana and her brother
Osyp with their respective families. May
she rest in peace!

Eternal Memory! Вічна Пам'ять!

From the archives – 3 Архивів



League of Ukrainian Catholics - Elmira



League of Ukrainian Catholics - Stamford



Visit of UKU Rector Fr. Borys Gudziak 2005

З радія "Милосердний Самарянин"

Святий Дух не з'являється в перше при сьогоднішньому святі. Можемо його додати навіть і в Старому Завіті. У першій книзі Буття так читаємо: "У початку сотворив Бог небо і землю. Земля була пуста і порожня і Дух Господній ширяв над водами." Очевидно це той самий Дух що над йорданськими водами буди ширяти у виді голуба коли то Христос хреститься від Івана.

При виході Ізраїля з Єгипту вогнений стовп супроводяв Ізраїльтян який немов хмара закривав вид перед Єгиптянами. Ясна річ що вогнентй стовп нагадує вогнені язика з нинішного свята, а хмара пригадує нам оту хмару що закрила Христа перед апостолами Петром, Яковом та Іваном при Переображенні. Коли то хмара зникла, вони побачили самого Христа. Вже більше не було потрібно Мойсея, як найбільшого законодавця Старого Завіту, не було потрібно Іллі як пророка старозавітнього, бо Христос є найбільшим законодавцем і в Ньому сповнилося усякого пророцтва.

Дух Святий відкриває нам Христа більше і більше. Під Його впливом краще розуміємо своє завдання, підносимося на вищий щабель досконалости.

Святий Дух зійшов на апостолів у Єрусалимі, у тій самій світлиці, так зв. Горішній кімнаті, у якій відбулася Тайна Вечеря, і у якій Господь з'явився своїм учням у сам день Воскресіння. Там апостоли з Марією і побожними жінками весь час перебували на молитві. Чекали чогось, що Христос обіцяв. І самі не були певні чого. Аж ось зашуміло з неба, немов подув буйного вітру, і з'явилися їм поділині язика, мов вогонь, і осів на кожному з них. Тоді усі по-

чали говорити різними мовами, так що їх усі могли розуміти. Коли під час будови Вавилонської вежі помішалися язика, і один другого не міг зрозуміти, і мусіли перервати Богові осоружне діло, тут при Зісланні Святого Духа приходить зрозуміння мов і починається діло Богові вгодне, народжується Св. Церква.

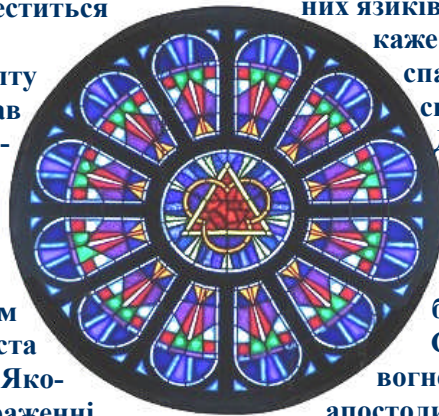
Чому Св. Дух з'являється у виді вогнених язиків? Второзаконня 4, 24 так каже: БОГ Є ВОГОНЬ! Вогонь спалює і очищає, вогонь дає світло і зігріває. Так само і Дух запалює нас до боговгодного діла, спалює невідповідне, очищає від гріхів, просвітляє уми і зігріває душі і серця любовю.

Святий Дух з'явився у виді вогнених ЯЗИКІВ на знак, що апостоли мають уже проповідувати Христову Добру Новину. Перед Вознесенням Господь навчав своїх апостолів: "Ви приймете силу з висоти, що на вас зійде, і будете моїми свідками в Єрусалимі, у всій Юдеї та Самарії і аж до кінців землі. І вони були свідками. Не боячися нічого, несли вони Слово Боже до всіх закутках землі, приносили радість для засмучених, подавали допомогу потребуючим.

Святий дух просвітив невчених рибаків, і вони стали славними проповідниками і богословами. Після першої проповіді у Єрусалимі 3,000 слухачів одержали хрещення.

Дух Святий і нас просвічує і нам дає натхнення до добрих діл. Під його проводом, ми одержуємо силу на геройські вчинки.

Душе істинни, прийди і всилися в нас і очисти нас від усякої скверни і спаси Благий Душі наші! Амінь!



From the desk of Fr. Ray Palko

GLORY TO JESUS CHRIST!

GLORY FOREVER!

June 12, 2011

Dear _____,
(Your name here, for your very own personal letter)

Greetings from the awesome and gorgeous Catskill Mountains, on a very beautiful, late-spring morning. The first scheduled event for today (Tuesday June 7), our morning prayer, was completed a few minutes ago. It is about 7:45am and I thought I'd at least begin your letter in these few minutes between now, and our oatmeal and scrambled eggs, which will be served beginning at 8am. Actually, they always offer us a lot more than that. Usually it's a real "Farmer's Breakfast" buffet featuring eggs, pancakes or French toast, all kinds of cereal, yogurt, breads, coffee, juice, etc., etc. Hey this is a Ukie place and nobody ever leaves Baba's house hungry. ☺ So in few minutes it's off to breakfast and then the rest of our day.

Most of the Fathers are here, but as always, I've noticed a few of them didn't make it. Understandably, there are always individual circumstances preventing several of them from being able to attend. Topping that list, of course, would be because of funerals and illness, while others are away studying, still working as teachers, or on a vacation somewhere. We are required to attend these gatherings, so if one cannot make it, he must be excused by the Bishop. Of course Vladyka is always gracious and understanding about that. He knows that if you can't make it, you can't make it. No problem.

I've also noticed several new faces among us and I suspect they are deacons who have been invited to attend this session. Normally, these gatherings have only been for priests, but I think from now on the Deacons will continue to be invited. And that is a VERY GOOD THING! The deacons in our parishes

are right up there with the pyrohy ladies, and the people who care for our churches and property as real unsung heroes. They are constantly serving in their quiet way and just loving the church. My dream and prayer is for our parish in Niagara Falls someday to be blessed by the continuous service of a deacon. Anyone? Anyone?

In addition to the main topic of our study this week, Armenian theology and liturgy, another part of the agenda of these "Spring Clergy Days" is a celebration of those who have special anniversaries of ordination this year. On Wednesday we will gather for a Hierarchical Liturgy and all those having a notable anniversary will be concelebrating with Bishop Paul. For some reason it seems as if there are more of these special days this year, than previously. Here are the ones listed on our agenda sheet: Bishop Losten (40 yrs as Bishop), Fr. Mudry (60 yrs), Fr. Mosko (55 yrs), Fr. John Squiller (55 yrs), Fr. Woytya OSBM (50 yrs), Fr. Gronski (40yrs), Fr. Terlecky (35 yrs), Fr. Bundz (30 yrs), Fr. Vasile Godenciuc (30 yrs), Fr. Weiner (20 yrs), Fr. Hrynkiv (20 yrs), Fr. Danylo (15 yrs), Fr. Markovitch (10yrs), Fr. Manolev (10 yrs), Deacon Willis Homick (20 yrs), Deacon John Hobczuk (10 yrs), Deacon Galvin (10 yrs), Deacon John Wanat (5 yrs), Deacon Thomas Gutch (5 yrs). I'm sure you have heard of most of these priests and deacons, and hopefully you will even send a card to those you know, or who might have touched your life. We send our prayers, love and thanks to all of these Jubilarians as we thank them for their service and wish them "Many Years!" It's quite a crew, huh?!

OK, the above was all the writing I completed at Soyuzivka. We made it back home safe and sound after a very interesting and beneficial program. We 'hit the road' on Wednesday afternoon and arrived home around 10:30pm. The trip was pleasant and

uneventful, except for about a two-mile stretch when we had to pass through a strong thunderstorm that, in addition to the rain, was dropping hail. It was nice to pull out of that and into the western sunshine of a late afternoon. No rainbows this time, however.

I don't know if you know anything about the Armenians and/or their Liturgy, but I must tell you I was fascinated with the presentation of Fr. Daniel Findikyan, a professor at their seminary in New Rochelle, CT. As he spoke, we, of the Byzantine Tradition and from our Ukrainian perspective, realized how much we had in common with Armenian Orthodox, both in our history and liturgical life. Even though the presenter was Orthodox, we were truly together as brothers, and quickly realized how close we truly are. First of all the plight of the Armenians is very similar to Ukrainians in that it seemed as if there was always somebody trampling the country. If it wasn't the Greeks, it was the Turks, or Mongols, or somebody. So, like Ukrainians, they are a suffering people, but a people full of hope and strength. Their Liturgy has much the same structure as ours, but is very, very different when it is celebrated. There is too much about them to write here, but I know I for one, want to know more about Armenia, especially the Liturgy, icons and sacraments. It was very good to be there and hear about our brothers and sisters of that church. They aren't in every city, but if you ever have a chance to attend their Liturgy or some cultural event, don't hesitate to do so. I know I'll jump at the first opportunity to join them



first chance I get. It was another very good conference and I was glad to be able to attend.

These days after our conferences are "catch up" days after being away like that, and the weekend is here before you know it. This Sunday we will be celebrating the

great feast of Pentecost. Hope you like green because this is our "wearin' o' the green" Sunday when we emphasize the new life that we receive in the "gift of the Holy Spirit."

We left the hot, steamy weather downstate, and now are enjoying some very pleasant days here.

The lawnmowers are chugging away and more and more flowers are appearing in all the neighborhoods. It is really a beautiful time of the year, I think. I hope you are able to get out and enjoy the various activities and family events of this time.

I'm glad to be back to "Home Sweet Home" and I'm going to close now and go do some of my "catch up" stuff. I pray this letter finds you well and of strong faith in the Lord, Who has filled us with the Holy Spirit. You are always in my thoughts and prayers. God willing, I'll write to you again next week. "May the Holy Spirit come upon you, and the power of the Most High overshadow you!" May the Most Holy Theotokos protect you and keep you!

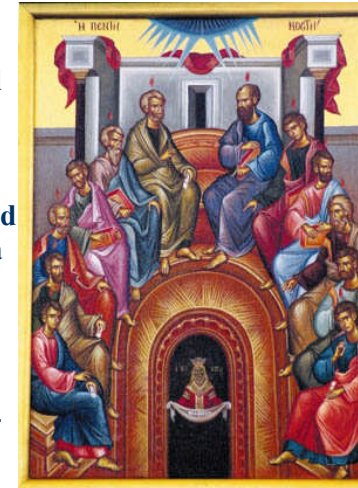
In His Love

Fr. Ray *Fr. Ray*

St. Ephrem Icon (<http://www.stnersess.edu>)

From "Good Samaritan" Ukr. Radio pr.

During WWII, the Japanese took prisoner a company of soldiers. For a long time the prisoners lived in a state of hatred and resentment toward each other as well as their captors. They lived like animals, stealing food from one another, and letting the sick and the starving die. God had no part in their lives. One day a Japanese officer lined them all up and reported that a shovel was missing. The guilty man was asked to step forward and identify himself and admit his theft of the shovel. No one stepped forward. Then the officer threatened to shoot all of them if the guilty one did not speak up. There was no response. So the officer prepared to start killing prisoners until the guilty one spoke. Just then one man stepped forward. The rest of the men were dismissed and the prisoner was taken away and tortured to death. A few days later it was learned that one of the Japanese guards had miscounted and that there was no missing shovel. Then it was finally realized by the other prisoners that the man had stepped forward only to protect the others from harm and had died to save their lives. This caused the whole atmosphere in the prison camp to change. Now they began to love and care for each other. Their relationship with God started to mean something to them. Many turned to Christ and started reading the Bible. One of the prisoners was inspired because of this to enter the seminary after the war. It all started when one man decided to follow the example of Christ, to listen to the urging of the Holy Spirit and sacrifice his life to save his comrades. The words of Jesus spring to mind, "Greater love has no man than to give his life for his friends."



We are not God - not any of us - but Pentecost serves to remind us that we are a part of God, members of His Body - the Church. When we follow Jesus and consecrate our life

to Him, as did the original twelve disciples, something wonderful happens. We begin to feel the presence of God within us through the impulse of the Holy Spirit - which empowers our faith and transforms us into a people of God - a holy people of faith. The gifts of the Holy Spirit are truly numerous and great. St. Paul speaks of them in his letter to the Galatians: "But the fruit of the Spirit is charity and joy, peace and patience, kindness and goodness,

faith, modesty, and continence" (Galatians 5: 22-23). St. John Chrysostom in his homily on the feast of Pentecost wrote: "The all gracious God today bestowed upon us gifts, too great to be adequately expressed in words. Therefore, let us all rejoice together, and while rejoicing, let us praise our God. For I ask, what was given to us for our salvation that was not given to us by the Holy Spirit? The Holy Spirit freed us from slavery, adopted and called us to the freedom of the children of God. From this fountain flows prophecies, the grace of healing, and all the other gifts and fruits with which the Church is able to adorn itself." My brothers and sisters, through the Holy Spirit, we are able to call God, Father; we are able to become partakers of the grace of Jesus Christ, to be called the sons and daughters of light, and to share in His everlasting glory. As children of light, we have found the true light, and we worship the undivided Trinity for having saved us.

...Holy Spirit, working its grace through the soul is what changes our lives for the better.