



From my 65th Birthday with Fr. Yuriy Kasyanov



St. Nicholas Catechists outing. Lepkyj's restaurant with main chef Leo. Thanks!



From funeral of +Lorraine Theresa Szczublewski. Eternal Memory!



40th Day of +Dmytro Pitolaj. Eternal Memory! Vichnaya Pamiat'!

SAINT NICHOLAS UKRAINIAN CATHOLIC CHURCH  УКРАЇНСЬКА КАТОЛИЦЬКА ЦЕРКВА СВЯТОГО МИКОЛАЯ



N^o ПІД ОПІКОЮ ПРЕЧИСТОЇ ДІВИ МАРІЇ ОДІГТРИЇ

27 UNDER THE PROTECTION OF MOTHER OF GOD



CHURCH BULLETIN
July 2 Липня – 2017
ЦЕРКОВНИЙ ВІСНИК

№ 27
JULY 2 2017



Princes and bishops glorified in Christ, * you monastics and martyrs, * and you staunch confessors from every age of Christian Ukraine, * pray to Christ our God that He gaze with a merciful eye on our nation * and grant it the grace to endure in faith, * and that the souls of its devout faithful, who honor your sacred memory, * may be saved.

CHURCH BULLETIN

July 2 Липня 2017
ЦЕРКОВНИЙ ВІСНИК

LITURGICAL SCHEDULE



Saint Nicholas Church
Церква Св. Миколая
(Під Опікою П.Д.М.)

ПОР'ЯДОК СВ. ЛІТУРГІЙ

4:30 PM For Parishioners – За Парохіян

July 2 4 S. after Pent. – 4 Н. по 3. С. Д.

10:00 AM +Дануся Марія Литвин
(Володимир і Ненси Литвин)

No Noon Liturgy – Нема відправи на 12 год.

Monday, July 3 Липня, Понеділок

8:00 AM +Eugen Wusatyj
(Marijka & Travers Hartnets)

Tuesday, July 4 Липня, Вівторок

8:00 AM +Nate, Norma, Nate (MaryAnn DuBois)

Wednesday, July 5 Липня, Середа

8:00 AM +Orysia Pereyuma (Family)

4:00 PM 100 Anniv. of Fatima Apparitions
(At Fatima Shrine in Lewiston)

Thursday, July 6 Липня, Четвер

3:15 PM +Olga Sukmann 10th Anniv.

Friday, July 7 Липня, П'ятниця

5:00 PM Int. of Rose Serediuk & good health -
- 80th birthday (Family)

Saturday, July 8 Липня, Субота

8:00 AM For Parishioners – За Парохіян

4:30 PM +Wolodymyr Petriwskyj – 50 Anniv.
(Lesia Petriwskyj)

July 9 5 S. after Pent. – 5 Н. по 3. С. Д.

10:00 AM +Бронислава і о. Іван Ганицький
(родина Ганицьких)

No Noon Liturgy – Нема відправи на 12 год.

Eternal Light burns for
Peace in Ukraine

Вічне Світло в честь П. Д. М.
Горить за Мир в Україні

2017 Stamford Bishop's Appeal

We sent letter. We collected \$4,590.00. We still need \$2,910.00. Please consider.

Ми вислали листа. До тепер зібрали \$4,590.
Просимо о додаткові пожертви.

Дякуємо - Thank you!

The League of Ukrainian Catholics, Niagara Frontier Council, Msgr. Paul Iwachiw Scholarship Committee is taking applications for two \$500.00 scholarships to be awarded for the 2017-2018 school year.

Qualifications for the Msgr. Paul Iwachiw Scholarship are as follows:

- The applicant must be a current and active parishioner of one of the local Ukrainian Catholic parishes (Buffalo, Kenmore, Lackawanna, Lancaster, or Niagara Falls)
- The applicant must be
 - Any student who is presently or will be attending a public, private or junior college in the 2017-2018 School Year
 - Any student who is presently or will be attending a Catholic High School in the 2017-2018 School Year
- The following criteria must be met:
 - Pastor's recommendation.
 - TWO recommendations from a Teacher, School Counselor, or Advisor
 - Academic Transcripts
 - Complete an Essay (What you have gained from being a member of your Parish, your goals in life and how you expect your education to help you attain these goals.)

The deadline for filing is Friday July 7, 2017.

Completed applications can be sent to:

Susan Szczublewski - SusanSzczublewski@gicsd.org
74 Driftwood Dr.
Grand Island, NY 14072

Ukrainian Treasures & More



Judie Hawryluk

79 Southridge Dr
West Seneca NY 14224

716-674-5185

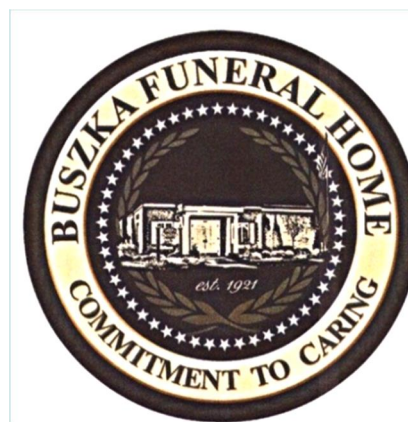
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photos on facebook.com

jahawryluk@gmail.com

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<p>Buffalo Branch Ukrainian Home Dnipro 562 Genesee Street Buffalo NY 14204 (716) 847-6655 www.rufcu.org</p>	<p>Amherst Branch Ellicott Creek Plaza 2882 Niagara Falls Blvd Amherst NY 14228 (716) 799-8385 www.rufcu.org</p>
<p>Business Hours Closed Wednesdays, Зачинені по середах Mon., Tuesday, Thursday 9:30 am - 5 pm Пон., вівторок, четвер Friday / П'ятниця 9:30 am - 7 pm Saturday / Субота 9 am - 1 pm </p>	<p>Business Hours Closed Mondays, Зачинені по понеділках Tuesday - Thursday 9:30 am - 5 pm 3 вівторка по четвер Friday / П'ятниця 9:30 am - 6 pm Saturday / Субота 9 am - 1 pm </p>

Membership subject to eligibility. Federally insured by NCUA.

Щоб довідатися більше інформації про це що діється в громаді, Просимо відвідати веб-сторінку.
<http://www.ukrainiansofbuffalo.com>
Is the the web-page to find More information and events In our Ukrainian Community.

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Ukr. Radio Program on WJLL 1440 AM
Every Sunday at 2:00 PM?
Thank you for your donations!
We welcome your comments.

Чи ви слухасте нашу радіо передачу
«Милосердний Самар'янин»
Неділя, 2 год. на WJLL 1440 AM?
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Please include our Church in your charitable donations!

Просимо підтримувати Рідну Церкву талантами, часом і жертвами.

Cell Phones - Мобільні Телєфони:
Please turn off or silence your cell phone before entering the church. Thank you!

Просимо вилучувати ваші мобільні телєфони підчас Святої Літургії.

DONATIONS TO ST. NICHOLAS
Thank You for your GENEROSITY

2017 Stamford Bishop's Appeal
Each member of our Parish is also a member of the Eparchy and should support and participate in this fundraiser. The following parishioners have contributed триє сєк:

- Michael & Maria Petryshyn \$100.00
- Michael & Mary Ilkiwskyj \$100.00
- Theodore & Aleksandra Prawak \$100.00
- Mykola & Orysia Dobrykewych \$100.00
- Iwan & Anna Szyryj \$100.00
- Roman & Irene Tschip \$50.00
- Maria Bodnarskyj \$50.00
- Roman & Lyuba Khoma \$50.00
- Joseph & Eugenia Pastuch \$50.00
- Ellen Papisz \$50.00
- Anton Pryymachuk \$40.00
- Ihor & Christine Moroz \$20.00

Total collected:
as of June 29, 2017 - **\$4,590.00**
2017 Goal for St. Nicholas Parish - **\$7,500.00**
Amount needed to reach our Goal - **\$2,910.00**



LUC Potluck Picnic, Saturday, July 8, 2017 at 1:00 PM on the grounds of St. Basil's Ukrainian Catholic Church, Walden Ave., Lancaster, NY.
Meats will be provided, please bring an appetizer, salad or dessert to share. RSVP to Elaine at 825-8169

100th Anniversary
a year long 100th Anniversary Celebration will begin on the weekend of October 27, 2019 with a Liturgy on Sunday, October 29, 2019, the 100th Anniversary of the laying of the cornerstone on October 26, 1919 and end with a Pontifical Liturgy and Banquet on November 25, 1920. We are still looking for people who are interested in helping with this celebration.

If you have any ideas please talk to me.
If you have any old photos, please loan them to us. We will return them after scanning. Thank you!
V. Rev. Marijan Procyk
Fr. Marijan

100-ліття нашої Церкви і 125-ліття Парохії Св. Миколая буде у 2019/2020 роках.
Хоча ще є досить часу все ж таки треба думати над тим і відповідно приготувитися.
О поради щиро просимо.
Якщо маєте старі знімки пов'язані з життям Парохії, просимо пожичити. Повернимо коли їх заскануємо
Дякуємо!
Мар'ян Процик, свящ.
Мар'ян Процик, свящ.

From the letter of Fr. Robert Moreno

This Sunday we celebrate the memory of All Saints of Ukraine. The purpose of our church is to make people holy. A church that is not in the business of making people holy is not a church, it is merely an organization which uses the word 'Church'. The Church celebrates the memory of the holy ones, the saints, to show us living examples of people whose souls were saved, so that we can imitate them in our lives. They teach us how to please God. Today is the Sunday of All Saints of Ukraine and we commemorate all of those men, women and children that are famously known to us, but also a myriad of other Ukrainian saints that are only known to God.

First, we should understand that saints are not born, they are made as I always say. We are all born to potentially become saints. The only difference between ourselves who are not saints and the saints, is that they are people who are continually picking themselves up after sinning, continually repenting until they reach holiness, whereas we tend to give up. One type of saint is known as a martyr. The saintly martyrs desired to confess Jesus Christ rather than live, and in doing so, sacrificed everything for Christ. Another type are the Confessors, men and women that were ready to die as martyrs for their faith, some of them were left seriously hurt, however they did not die in martyrdom. Today, on the Sunday of All Saints of Ukraine, we recognize those who became saints and martyrs in Ukraine and we honor them.

This Sunday of All Saints of Ukraine, we commemorate all the saints of all of Ukraine throughout all the centuries. We commemorate saints of all ages: men, women and children, the poor and the rich, the old and the young, the healthy and the sick. Some were bishops, priests, deacons, seminarians others were monks and some were nuns. Most however were lay people. They all confessed the same Catholic Faith.

All the Saints of Ukraine that are being remembered today followed the example of Jesus Christ. All of them in their time, in their circumstances of life, fulfilled God's commandment of love of God and neighbor. Some experience hard and difficult times in Ukraine, maybe more difficult than ours here in the United States. Often their situations in life were more dangerous in spiritual terms, and often in worldly terms

were worse than ours. But they still continued, struggled, and reached their reward in Paradise where they now triumph. All we need to do is look at the icons of our church and we will see them: martyrs, confessors, ascetics, fools for Christ, educated people, simple people, rich, poor, bishops, priests, monastics and lay people. This is the Heavenly Church and is all-inclusive. It includes us, the earthly Church.

In a surprising movement the Lord in Sunday's gospel recognizes the faith of the Roman centurion. He said: "Truly I tell you, in no one in Israel have I found such faith. I tell you, many will come from east and west and will eat with Abraham and Isaac and Jacob in the kingdom of heaven, while the heirs of the kingdom will be thrown into the outer darkness, where there will be weeping and gnashing of teeth." The centurion faith was greater than that of the Priests of the temple, the Pharisees, the Scribes, and the people of Israel, who used to look down at anyone not Jewish, including Romans and above all Roman soldiers. And yet this centurion's faith is praised by the Lord and rewarded as the Lord performs the requested miracle of the healing of his servant. Faith, *pistis* in Greek, in the old testament is mainly understood as steadfastness in the New Testament means "to believe", "belief" or "trust". The centurion hits the ball out of the park by his trust in Jesus.

Through those fifty years of Communism in Ukraine our people suffered. It seemed an impossible dream to see Ukraine free and sovereign again. It seemed the Catholic Church would never come back... all of our churches closed, some turned into warehouses, bars and discotheques, all the others given to the Orthodox church. Yet through all those years our people, the holy men and women of God preserved the faith in Ukraine underground. And in due time freedom came and found a strong church of people of true faith. So as we face difficulties in our own journey, let us keep our faith strong, like the faith of the centurion, like the faith of our Ukrainian saints. Let us not give up to despair or despondency but trust that God who has brought us so far, will not abandon us when we need Him the most. The Lord shall reward our faith as well.

Mission Sunday Collection, Sun. July 16, 2017
Збірка на Місії - Неділя 16 Липня



Glory be to Jesus Christ! Glory for ever!
Слава Ісусу Христу! Слава на Віки!

- KITCHEN is now closed for the summer.
- Thank you for your patronage.
Thanks are extended to all volunteers!
- Coffee Hour - Usually Every Sunday after Liturgy in Church Hall, so please join us downstairs. Thank you!

Until we meet next Sunday...

TOP'S GIFT CARDS:

Please help us raise money for our Church by purchasing Top's Gift Cards from us. If you buy in Tops anyway, why not help. You do not lose or gain anything by doing this, but our Church will benefit greatly. We receive back 5% of your spending. To take advantage of this program, see Mary Bodnar or call 655-3810, or call the rectory. Thank you and God Bless!

Please note: You can purchase gasoline with this card at Tops Gasoline Station.

У нас успішно продаються Карточки з крамниці "Топс". Купуючи їх ви допомагаєте церкві. Для Вас не робить різниці чи ви платили грішми чи карточкою, але церква дістане від „Топс” 5%. На \$1,000 церква одержить \$50. Що б закупити слід звертатися до п. Марії Боднар, або до канцелярії. Дякуємо!

CHURCH BULLETIN is published weekly.
Deadline for information is Friday Evening.
ЦЕРКОВНИЙ ВІСНИК видається тижнево.
Інформації подавати до П'ятниці вечора.

**SAINT NICHOLAS UKRAINIAN
CATHOLIC CHURCH**

**УКРАЇНСЬКА КАТОЛИЦЬКА
ЦЕРКВА СВЯТОГО МИКОЛАЯ**

(ПІД ОПІКОЮ ПРЕЧИСТОЇ
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Parish E-Mail: stnbuffalo@gmail.com

Web Page: <http://www.stnbuffalo.com>

Dioc. Web: <http://www.stamforddio.org>

308 Fillmore Avenue, Buffalo, N. Y. 14206

Rectory: (716) 852-7566

Fax: 855-1319 ~ **Kitchen:** 852-1908

Confession: Before Liturgies

Сповідь: Перед Св. Літургіями

Baptism: By appointment

Хрещення: За домовленням

Marriage: Contact 6 months in advance

Вінчання: Голоситися 6 місяців скорше

Religion classes – Релігійна Програма

Saturday - Субота

Ministry to the sick – Опіка над хворима

Family members should call the Rectory

Родина повинна повідомити священика

IN EMERGENCY CALL ANY TIME

В разі потреби завжди можна закликати

V. Rev. Marijan Procyk, pastor

Rev. Robert Moreno, visiting priest

**Please call if you are hospitalized,
homebound and need a priest.**

**Просимо закликати якщо ви у ліжниці
або приковані до ліжка!**

Picnic Mailing Meeting, Thursday, July 6, 2017 at 4:00PM. Please come and help with this mailing of picnic raffle tickets.

Annual Parish Picnic, Sunday August 6th.
Activities for Children-Bounce House and Picadilli the Clown at 2:00 PM

Our Annual Church Bazaar will be held November 11-12, 2017 at the Matthew Glab Post # 1477 American Legion, 1965 Abbott Rd., Lackawanna, NY



Holy Trinity

Ukrainian Orthodox Church

Українська Православна Церква

Святої Трійці



→ Ukrainian Heritage Festival ←

Sunday, July 30, 2017

12:00 Noon to Dusk

PROGRAM

12:00 Festival Begins

12:30 Music by "Budemo Razom"

1:30 Opening Remarks V. Rev. Yuriy Kasyanov

Ukrainian Performers Ukrainian Vendors

Dusk – Festival Ends

Ethnic Food, Ukrainian and Local Beer, Wine
Free Admission. Handicapped Parking Available

Sponsored by



The Ukrainian Congress Committee of America, Inc., Buffalo Branch, invites everyone to attend

→ UKRAINIAN AMERICAN DAY ←

Celebrating the 26th Anniversary of Ukrainian Independence on Sunday, August 27, 2017 1-8 PM

at The Ukrainian Cultural Center "Dnipro"

562 Genessee St., Buffalo, NY

Prayer of Thanksgiving (Moleben) 1:30 PM

Authentic Ukrainian food, live vocalists and musicians,
Ukrainian dancers, art displays, craft vendors, full
selection of Slavic beers, huge raffle, bounce house...

Free Admission. Ample Parking Available.



SZCZUBLEWSKI - Lorraine T.
(nee Guize)



June 25, 2017,
beloved wife of the
late Jerome L.
Szczublewski;
loving mother of
Karen and Susan
Szczublewski;

devoted grandmother of John Paul;
dearest sister-in-law of the late
Barbara (Jerry) Chojnacki; aunt of
Jerome (Dawn), Christopher, Kelly,
and Michelle (Mark) Chojnacki; also
survived by many loving cousins.
The family will be present Thursday
from 4-8 PM at the GRECO
FUNERAL HOME, 2909 Elmwood
Ave., where prayers will be offered
on Friday at 9:30 AM, followed by a
Liturgy to be celebrated from St.
John the Baptist Ukrainian Catholic
Church, 3275 Elmwood Ave.,
Kenmore, NY at 10 AM. A
Panachyda Service will be held
Thursday at 7 PM. Flowers
gratefully declined. If so desired,
donations may be made to St. John
the Baptist Ukrainian Catholic
Church or Hospice Buffalo, Inc.

(From Buffalo News)

We extend our sympathy to:
Daughters: Karen and Susan
as well as grandson John Paul
and other members of family and friends!
Eternal Memory! Vichnaya Pamiat'!

From "Good Samaritan" Ukr. Radio pr.

Today is the fourth Sunday after Pentecost and the day when we honor all Ukrainian Saints. The Feast of Pentecost continues to be extended with the celebration of these Icons of the Holy Spirit – who through the centuries have been faithful to God; devout to the Ukrainian Catholic Church; and in many cases martyrs or confessors of our faith - the Saints are Holy as God is Holy. They led very zealous lives in pursuit of their faith and extravagant love for God, and they converted many people to Christ, ultimately leading to the freedom of Ukraine. The Saints have learned to bear a fruit of the Spirit, and they have learned to be in unity with God and with people. And this very love does not allow them to forget about us, living here. In Heaven, scripture implies that everything is living and moving by the Holy Spirit, but on earth too – we have the same Holy Spirit. It lives in our Churches; the Holy Spirit lives in the Sacraments; it lives in the Holy Scripture and among the souls of the faithful. While we honor all the Saints, those who lived and worked and were glorified in Ukraine occupy a special place in the hearts of all Ukrainians. Our choir of Saints confirms the holiness of our Church and Christianity.

The Saints of Ukraine knew suffering, but they differ from us in their exuberance for God. The Saints are holy, whereas the word means holy. And holiness is more than righteousness. Holiness is that utter devotion to God, the confession of Christ before men, the taking up of one's cross and following, to which Christ will bear witness before His Father in Heaven. It is never denying Christ; this devotion of which even He speaks. Saints are those who honor God's call to respect the dignity of every human being and therefore speak up in the face of bigotry. However, Saints are more approachable than we think, and sainthood is not some unattainable blessing. We are all called to be saints and to lead our lives in pursuit of God's grace. Saints can be those parents and children who nurture one another in the Lord. Saints are those who stop to help even the least of their brethren in need. Saints are all those who work to improve human stewardship of God's creation. Saints are those who teach and heal and care for the bodies, hearts, and souls of others. Saints are more than just good human

beings. Yet Saints are not superhuman either. They are people who help God take care of the world.

The Ukrainian Saints were men and women who knew suffering, famine, sickness, communism, and all the other hardships the people of Ukraine have faced and still continue to face. The example of the Ukrainian Saints encourages us to demonstrate this same quality of commitment throughout our Church and throughout our lives, while accepting the particular grace our Lord bestows - for such was the enormous variety, among the lifestyles and personal being that our Lord made manifest among the Saints. Some were called to be martyrs, some were called to be confessors, and all heard the call of Christ in their own lives and fulfilled it. We are called to become holy as God is Holy, to become perfect as our Heavenly Father is perfection, to become merciful as our Lord shows Mercy, and to love one another as Christ first showed love to the world. This is surely a great aspiration, if we look at our own experiences in life, if we consider both ourselves and the people we have known – but this is how our Lord calls each of us to be. Becoming saintly demands those godly qualities of generosity, humility, compassion, and sacrifice. It is pouring out to others what God has poured into you.

The Epistle for this Sunday is also a commentary on the true nature of justification by faith. St. Paul continues to expound to the Romans what the new justice in Christ truly means. "For as ye have yielded your members servants unto iniquity; even so now yield your members servants to righteousness unto holiness... being made free from sin... ye have your fruit unto holiness." We are justified by faith, but faith is nothing unless it transforms our life, unless it bears fruit, and leads to holiness. St. Paul does not hesitate to set this great word this great thing, before the assembled community in Rome: he thinks of holiness as being natural to a Christian, as attainable by all who are faithful. He does not make holiness depend on extraordinary ascetic exploits: the 'fruit unto holiness' is simply to serve God attentively, while conforming our will to His. The truth is that if we really look closely, if we pay extra attention to the details in life that truly matter, the good Lord can be seen all around us in the little things that mean the most.

I saw Jesus last week. He was wearing blue jeans and an old shirt. He was up on top of the Church repairing the roof; he was alone and working hard. For just a minute he looked a little like one of our parishioners. But it was Jesus, I could tell by his smile. I saw Jesus last Sunday. He was teaching a religion class. He did not talk real loud or use long words, but you could tell he believed what he said. For just a minute, he looked like my Sunday school teacher. But it was Jesus, I could tell by his loving voice. I saw Jesus yesterday. He was at the hospital visiting a friend who was sick. They prayed together quietly. For just a minute he looked like the pastor of our Church. But it was Jesus, I could tell by the compassion in his eyes. I saw Jesus this evening. He was in my kitchen making dinner and asking me about my day. For just a minute he looked like my mother. But it was Jesus; I could feel the affection in his heart. I see Jesus everywhere, taking food to the homebound, praying for the sick, welcoming newcomers to the Church, and for just a minute, I think he is someone I know. But it is always Jesus; I can tell by the way that he serves. May someone see Jesus in each of us today, pouring out to others what He has poured into us!

Thirteen years ago, back in June of 2004, I had the extraordinary experience of visiting St. Sophia's, the Ukrainian Seminary just outside of Rome. Nothing could prepare me for the great beauty that filled this Church. The iconostas was glowing with pictures of Christ, the Theotokos, the Gospel writers, and beautiful icons of various Ukrainian Saints adorned the side altars, radiating a sacred and solemn vigilance, as protectors of Ukraine before God's Almighty Throne. I was moved by depictions in the back of the Church, where mosaics of Patriarch Joseph Slipyj and Metropolitan Andrew Sheptytsky adorned the right and left sides of the entrance to the Church. Such great men, who undoubtedly fall among the Ukrainian Saints, were looking out upon the altar as if reminding us of where our focus should be in the Church. And through the kindness of Father Muzychka, I was also able to see the museum dedicated to the memory and service of Patriarch Joseph. I saw the relics of his faith, the clothing he wore during his time in captivity, and the chalice and communion pieces that he used to give the Holy Eucharist to the faithful in secret, during his 18

years in the concentration camps. I was moved by his genuine love for God and the example of service he showed toward our faith, as well as his devotion to our Ukrainian Catholic Church and Her Saints during times of great suffering. The prayer that is often heard throughout our Churches came to my mind – "We also pray that the Lord, God crown with the glory of sainthood, the faithful servants Metropolitan Andrew and Patriarch Joseph, and all the faithful servants of our Ukrainian Catholic Church throughout the years. O Lord, hear us and have mercy."

In a world that changes so rapidly, where the moral fiber needs cleansing, we become neglectful in what matters the most - our relationship with God. It was Mother Teresa who best said, "Who is Jesus to me? Jesus is the Word made flesh. Jesus is the Bread of Life. Jesus is the victim offered for our sins on the cross. Jesus is the sacrifice offered at Holy Mass. Jesus is the word to be spoken. Jesus is the truth to be told. Jesus is the way to walk. Jesus is the light to be lit. Jesus is the life to be lived. Jesus is the love to be loved. Jesus is the joy to be shared. Jesus is the sacrifice to be offered. Jesus is the peace to be given. Jesus is the hungry to be fed. Jesus is the thirsty to be satiated. Jesus is the naked to be clothed. Jesus is the homeless to be taken in. Jesus is the sick to be healed. Jesus is the leper to wash his wounds. Jesus is the lonely to be loved. Jesus is the unwanted to be wanted. Jesus is the little one to embrace him. Jesus is the elderly to be served." My brothers and sisters, we need to develop our relationship with the Lord; we need to follow the teachings of the Church, and to love all people as Christ loves each of us – that is the way of a saintly life. The Ukrainian Saints knew Christ well and they followed Him. Can the same be said about you or me?

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No. 22. From the archives: First Communion 1953. Anybody you know? 3 apxibib.