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**N°
28**

**SAINT NICHOLAS
UKRAINIAN CATHOLIC CHURCH**



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ЦЕРКВА СВЯТОГО МИКОЛАЯ**

**UNDER THE PROTECTION
OF MOTHER OF GOD**



**ПІД ОПІКОЮ ПРЕЧИСТОЇ
ДІВИ МАРІЇ ОДІГІТРІЇ**

CHURCH BULLETIN - N°28

July 8 - 2012 - 8 Липня
ЦЕРКОВНИЙ ВІСНИК - Ч. 28



Гошівська Чудотворна Ікона

Відомості про цю ікону, одну з найбільш пошанованих Богородичних ікон в Україні, яка є копією Белзької (Ченстоховської) ікони Матері Божої, сягають першої половини XVIII ст. Вона знаходиться в домі побожної родини українського шляхтича Андрія Шугая, що проживала в с. Хоробрів поблизу м. Бережан на Тернопільщині. Під час пожежі, яка знищила весь його будинок, ікона Пр. Богородиці залишилася чудом неушкодженою.

У 1736 році на іконі з'явилися сльози, які текли по обличчі Богородиці. Ікону передано до василянської обители на Ясній горі в Гошеві.

11 липня 1737 року після тривалої канонічної перевірки Духовною комісією грамотою єпископа Атанасія Шептицького ікону Гошівської Матері Божої було проголошено "благодатною", тобто чудотворною.

Численні описи чуд, які діялися в Гошеві, десятки дарів-вот, що прикрасили цю чудотворну ікону, пісня на честь Матері Божої є найкращим свідченням потіхи й порятунку, які отримали вірні від Бога за посередництвом Гошівської Богородиці при її чудотворній іконі.

Пресвята Богородице, Спаси нас!!!

LITURGICAL SCHEDULE

ПОР'ЯДОК СВ. ЛІТУРГІЙ

July 8: 6 S. aft Pent. – 6 Н по ЗСД **T5**

8 Липня: 5 Н. По Зісл. Св. Духа **Гл. 4**

10:00 AM. Singing in Ukrainian
No Liturgy at noon until September

10:00 р. +Тири Лин і Володимир
Правак (родина)

Mon., July 9 ó ., 2
8:15 М + .
()

12 Липня: Свв. Петра і Павла

10:00 р. +Ольга Бельмега
(Леся Рабарська)

Tue., July 10 – Вівторок, 10 Липня

15 Липня: 6 Н. По Зісл. Св. Духа **Гл. 5**

6:00 М +Paul Th. Nowadly
(Elaine Nowadly)

10:00 р. 60-ліття Боїв під Бродами і п.
(Від ветеранів 1-ої Д.У.Н.А.:
Онуфрій Білоголовський,
Любомир Головатий,
Теодозій Пришляк)

Wed., July 11 – Середа, 11 Липня

10:30 AM В нам. працівників в кухні
Int. of Kitchen & Office Helpers
Happy Many Years!
МНОГАЯ ЛІТА!

Thu., July 12 – Четвер, 12 Липня

10:00 М +Olga Belmega ó (ukr.)

Fri., July 13 – П'ятниця, 13 Липня

10:00 М +
()

Sat., July 14 – Субота, 14 Липня

10:00 AM За Парохіян – For Parishioners
4:30 PM +Michael Iwanyczko (Family
Iwanyczko & Wusaty)
~ This is Sunday Liturgy ~

July 15: 7 S. aft Pent. – 6 Н по ЗСД **T6**

10:00 AM. Singing in Ukrainian
No Liturgy at noon until September

Eternal Light burns for
+John & Irene Kordrupel
Requ. By: Dorothy & Ann

(Г) Вічне Світло в честь П.Д.М. (6)
Горить на Славу Божу

Sacraments of Confirmation, Baptism, and Holy Eucharist

Was bestowed July 1, 2012, upon:

Dmytro Jason Berghold

Son of Jason Joseph and Stephanie
Terech. May good & loving Lord
grant His blessings of peace, health,
and happiness upon Dmytro Jason!

Congratulations! Многая Лита!

Дмитро Ясон Бергголд

Син Ясона Йосифа і Стефанії
Терех прийняв 1 Липня, 2012 р.
тайни хрещення, миропомазання і
Пресвятої Євхаристії. Господи,
благослови щастям і здоров'ям!
Гратулюємо батькам!
На Многая і Благая Літа!



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**UPCOMING
CHURCH
EVENTS**

**Просимо звернути
увагу на дати:**



Sunday Coffee Hours: If any one would like to volunteer to host a Sunday, please contact Elaine, Dora, Emily, Mary (B.) or Anna.

- **KITCHEN** – is open Fridays 11 AM - 3 PM. Thank you for your help and patronage.
- **Coffee Hour** - Usually Every Sunday after Liturgy in Church Hall. Please join us!
- **August 5** – Annual Parish Picnic

TOP'S GIFT CARDS:

Please help us raise money for our Church by purchasing



Top's Gift Cards from us. If you buy in Tops anyway, why not help. You do not lose or gain anything by doing this, but our Church will benefit greatly. We receive back 5% of your spending. To take advantage of this program, see Mary Bodnar or call 655-3810, or call the rectory. Thank you and God Bless!

Please note: You can purchase gasoline with this card at Tops Gasoline Station.

У нас успішно продаються Карточки з крамниці "Топс". Купуючи їх ви допомагаєте церкві. Для Вас не робить різниці чи ви платили грішми чи карточкою, але церква дістане від „Топс” 5%. На \$1,000 церква одержить \$50. Що б закупити слід звертатися до п. Марії Боднар, або до канцелярії. Дякуємо! Також можна цією карточкою купувати бензину.

CHURCH BULLETIN is published weekly. Deadline for information is Friday Evening.

ЦЕРК. ВІСНИК видається тижнево
Інформації подавати до четверга вечора.

SAINT NICHOLAS

**UKRAINIAN CATHOLIC CHURCH
УКРАЇНСЬКА КАТОЛИЦЬКА ЦЕРКВА
СВЯТОГО МИКОЛАЯ
(ПІД ОПІКОЮ ПРЕЧИСТОЇ
ДІВИ МАРІЇ ОДІГІТРИЇ)**

Parish E-Mail: stnbuffalo@yahoo.com

Web Page: <http://www.stnbuffalo.com>

Dioc. Web: <http://www.stamforddio.org>

308 Fillmore Avenue, Buffalo, N. Y. 14206

Rectory: (716) 852-7566

Fax: 855-1319 ~ **Kitchen:** 852-1908

Confession: Before Liturgies

Сповідь: Перед Св. Літургіями

Baptism: By appointment

Хрещення: За домовленням

Marriage: Contact 6 months in advance

Вінчання: Голоситися 6 місяців скорше

**Religion classes – Релігійна Програма
Vacation - Вакації**

Ministry to the sick - Опіка над хворими

Family members should call the Rectory

Родина повинна повідомити священика

IN EMERGENCY CALL ANY TIME

В разі потреби завжди можна закликати

Rev. Raymond Palko, visiting priest

V. Rev. Marijan Procyk, pastor & dean

**Please call if you are hospitalized,
homebound and need a priest.**

**Просимо закликати якщо ви у
лічниці або приковані до ліжка!**

**DONATIONS TO
2012 Stamford Bishop's Appeal**

Theodore & Alaksandra Prawak - \$100.00
Michael & Maria Petryshyn - \$100.00
Ihor Pereyma - \$50.00

**Total collected
as of July 5, 2012 - \$7,655.00**

**2012 Goal
for St. Nicholas Parish - \$7,500.00**

**Donations Towards Coffee Hour
(Coffee Hour Benefits Yearly
Communication Assessment Fee)**

Teodozij & Halyna Pryshlak
Dmytro & Dolores Baranyckyj
Wasylyna Ostaszuk

ДЯКУЄМО! THANK YOU!

St. Basil – Lancaster

Chicken and Ribs BBQ at St. Basil's
Ukrainian Catholic Church Sunday July
15, 12-3PM

By Popular demand we brought back
BW's, they are doing the delicious BBQ
Chicken and Ribs, roasted right in our
grounds. The tender delicious BBQ Ribs
is a favorite of an increasing number.

We will have a silent auction; Door
Prizes and fun for all. Come and join us.

½ a Chicken, Bread and two salads for
\$10; 1/2 rack of Ribs, Bread, and two
salads for \$12

Drinks and desserts included. Tickets
are available now at 716-683-0313.

**Пікнік церкви Св. Василя – 15 Липня
Просимо підтримати!!!**

**Sunday, August 5, 2012
Annual Parish Picnic**

Church Grounds
Kitchen, Bar, Theme Baskets
50-50 tickets, Kitchen Jar Game
GAMES FOR CHILDREN
(under the Sponsorship of St. Nicholas
Religious Education Students)
More details to follow soon

Просимо зазначити дату
**Нашого Церковного Пікніку
5 Серпня, 2012**



Sunday, August 19, 2012

League of Ukrainian Catholics
Msgr. Paul Iwachiw Scholar-
ship Award Luncheon in St.
Nicholas Church Hall. Every one is wel-
come. More details to follow.

**St. John The Baptist
UKRAINIAN PARISH FESTIVAL**

Friday, July 27 • 4-11pm
Saturday, July 28 • 1-11pm
207 Tompkins St., Syracuse, NY
(on Church Grounds)

FEATURING

Ukrainian Foods • Fast Foods • Baked
Goods • Arts & Crafts • Live Musical En-
tertainment • Ukrainian Folk Dancing •
Guided Church Tours • 5pm Liturgy on
Saturday • Children's Activities • Refresh-
ments • Ukrainian Beer • Raffles • Cash
Drawings • "Zabava" Evening Dance
FREE ADMISSION
For Further Info, Call (315) 478-5109

Український Конгресовий Комітет
Америци – Відділ Боффало запрошує
Вас на Святкування

УКРАЇНСЬКОГО ДНЯ

В неділю 26-го Серпня, 2012 р.
При Українському Домі „Дніпро”
562 Дженесі Вул. Боффало, Н.Й.
Початок о 1 год. (Спільний молебень в
наміренні Українського Народу о 1:45.)
Програма Дня:

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856-4476 – Укр. Дім „Дніпро”
674-4916 – Акація Бельмега
632-4212 – Др. Андрій Дякун
* * *

The Ukrainian Congress Committee of
America, Inc. – Buffalo Branch Invites
everyone to attend Our Annual

UKRAINIAN DAY

On Sunday, August 26, 2012.
Ukrainian Cultural Center “Dnipro”
562 Genessee St., Buffalo, NY
Beginning at 1 PM (Moleben at 1:45)
Featuring Traditional Ukrainian foods,
pastries, beverages, music,
crafts, lottery, raffles.
Free Admission

Ample Parking available.

For more Information contact:

Dr. A. Diakun: 632-4212;
A. Belmege: 674-4916;
W. Serediuk: 821-0711;
Dnipro: 856-4476

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New Hours of Operations

**Closed Saturdays starting
July 1, 2012:**

Monday, Tuesday & Thursday,
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Wednesday 10:00am-2:00pm; Fri-
day 10:00-7:00pm

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Holy Trinity
Ukrainian Orthodox
Church

200 Como Park Blvd
Cheektowaga, NY

Phone 684-0738

Email: urkorthodoxbuffalo@gmail.com

Ukrainian/American Picnic

Sunday, July 29, 2012

**Divine Liturgy 9:30 am
Picnic 12:00 pm**

Join us in our beautiful grove

Varenyky, Kielbasa with Sauerkraut
Hot Dogs, Hamburgers
Baked Goods - 50/50 Raffles

Everyone welcome

Come and have a good time

**Sacred Heart Ukrainian Festival
Saturday, July 14 & Sunday, July 15
from 12pm – 8pm**

SATURDAY: All Day “DJ JOE” will provide mu-
sic, 12pm Chicken BBQ until gone; 4pm Sacred
Heart Ukrainian Dancers

SUNDAY: 12pm-3pm “DJ JOE”; 2pm Face
Painting; 3pm-7pm Live Music by Rooster and
the Roadhouse Horns with Freddie Mendoza
4pm Sacred Heart Ukrainian Dancers
Pyrohy • Holubki • Kobassa links from NYC •
Hazlitt Wines, Ukrainian Beer • Mercer’s Wine
Ice Cream, • Ukrainian Crafts- Embroidered
Shirts, Wood & Ceramics

Sacred Heart Picnic Grounds,
607 Brooks Road, Castle Creek.

ALL WELCOME. Free ADMISSION!

ōThe Vibrant Parish: A place
to encounter the living Christō

2012 Retreat

August 24, 25, 26 at the Notre Dame Re-
treat House in Canandaigua

Sponsored by the Holy Name Society of
St. Josaphat’s Parish

Bishop Paul

will lead our retreat this year.

Mark your calendar for the 25th consecu-
tive year of Ukrainian Catholic Retreats to
be held at Notre Dame Retreat House!

For information or questions please con-
tact Mike Anuszkiewicz, retreat coordina-
tor, at manuszkiewicz@msn.com or at
585-704-3138 or St. Josaphat’s rectory at
585-467-6457. Also, check the link:

www.stjosaphats.com

The Sisters Servants of Mary Immaculate
cordially invite you to the 58th Dormition
(Assumption) pilgrimage on August 11th
& 12, 2012 at our motherhouse in Sloats-
burg, NY. This year’s theme is “The Vi-
brant Parish - a place to encounter the
Living Christ.”

The opportunities for receiving the Sac-
raments of Reconciliation and Eucharist,
the occasion for deepening our spirituali-
ty through the workshops and the gift of
being on sacred ground to pray individu-
ally and as a faith-filled community, pre-
pare us for a slow and steady transfor-
mation to be more “vibrant” persons
spreading the Good News.

From "Good Samaritan" Ukr. Radio pr.

One day, a man, his heart heavy with grief, was walking in the woods. As he thought about his life, he knew many things were not right. He thought about those who had lied about him behind his back, even those that he had helped through difficult situations. His thoughts turned to those who had stolen his things and cheated him, even those whom he had opened his heart and home to. He remembered family that had passed on, and a sense of sadness lingered in the air. His mind turned to the illness he had that no one could cure, and the way that some people simply ignored him and treated him badly; those that he called his friends and neighbors, and even some from his family. His very soul was filled with anger, resentment and frustration. Standing there in that moment, searching for answers he could not find, knowing all else had failed him, he knelt at the base of an old tree with a carved crucifix, to seek the One he knew would always be there, and with tears in his eyes, he prayed: 'Lord, You have done wonderful things for me in this life. You have told me to do many things for you, and I happily obeyed. Today, you have told me to forgive. I am sad, Lord, because I cannot. I do not know how. I did not deserve these wrongs that were done against me, and I should not have to forgive. As perfect as your way is Lord, this one thing I cannot do, for I do not know how to forgive. My anger is so deep Lord, I fear I may not hear you, but I pray that you teach me to do this one thing I cannot do - Teach me To Forgive.' As he knelt there in the quiet shade of that old tree, he felt something fall onto his shoulder. He opened his eyes. Out of the corner of one eye, he saw something above him – as he raised his head, he saw two feet held to the wood of the tree with a large spike through them. He raised his head even more, and tears came to his eyes as he saw Jesus on the cross. As their eyes met, the man's tears turned to sobbing, and Jesus began to speak with the man. 'Have you ever told a lie?' 'Yes, Lord.' 'Have you ever been given too much

change and kept it?' 'Yes, Lord.' 'Have you ever taken something from someone that was not yours to take?' 'Yes, Lord.' 'Have you ever used my Father's name in vain?' The man continued sadly enough, 'Yes, Lord.' 'Have you ever ignored someone in need?' 'Yes, Lord.' 'Have you ever...' 'Yes, Lord - I am guilty of many things.' When the man glanced back up, he saw in the eyes of Jesus a look of love he had never seen or known before. Then Jesus spoke again. 'I didn't deserve this either - but I still love you and forgive you!'

Forgiveness is something that must always remain at the forefront of our daily thoughts. All we need do is consider the suffering our Lord endured on the cross out of love for the world and have it serve as our living reminder. It may be hard to imagine how we are going to get through a difficult situation, or how we could possibly forgive those who have offended and hurt us so deeply in one way or another. But the love of Christ is always the answer! And whenever we look back on life, we will realize how true this statement really is: *'God's forgiveness is not for decoration - it is for use.'* As fragile as life seems, we need to believe that through the love of Christ, forgiveness is possible and that genuine forgiveness from the heart can mend every hardship. When we decide to see what Jesus saw, feel what Jesus felt and are willing to do what Jesus did during His life here on earth - we will discover that the harvest is plentiful. Christ carried the love of God to the ends of the earth when He took the cross for our sins. We live as forgiven people, because of the love of Christ. Even St. Paul reminds us that forgiveness is the highest, most beautiful form of love. Christ taught us by His example that humanity is never more beautiful as when praying for forgiveness, or else forgiving one another. Today, remember a time when you were forgiven, and how wonderful that feeling was deep within you. Now, go to someone who has hurt you and extend them that same forgiveness in Christ's name.

From the desk of Fr. Ray Palko

Glory to Jesus Christ! Glory Forever!

July 8, 2012 A.D.

Dear _____,

(Your name here, for your very own personal letter)

OK, let's get it out of the way right off the bat! I told you in your last letter that because I was writing you prior to the Supreme Court decision regarding "Obamacare" I was unable to comment on it. This week it's different. On June 28th the verdict came down all right – like a ton of bricks! And to tell you the truth it has made me angry, frustrated, sick, disappointed, shocked, and very apprehensive about the future of our country. Talk about your fist to the gut, getting run over by a *Mack truck*, or hoping to awaken from a very, very, bad nightmare. It is all of the above! So now you know how I feel about that horrendous decision. I don't wish bad feelings on you, but I certainly hope you feel the same way. Our basic freedoms are being scattered to the four winds like so much shrapnel from the 4th of July fireworks. The news of that unbelievable, impossible, and very, very, wrong decision was, and is, completely mind-boggling and unbelievable. Everyone knows it, too!

The Chief Justice of the Supreme Court, John Roberts, for whatever reason or reasons, gave an opinion that swayed the court to say that "Obamacare" is completely constitutional. Reports state that Justice Roberts needed to find a way to say the law was constitutional, and he found it in declaring that the heart of the law, the individual mandate, was a "tax" and thereby made the law constitutional. That's it in a nutshell, but the whole affair, now one week later, is still being discussed, especially the fact that the decision is a wrong one, and not even lawful.

Everyone, including the president himself, has been denying that it was a "tax," and yet this one Supreme Court Justice calls it just that in order to "legalize" this awful government health care. And the blatant lies, deception and disregard for the laws continue! We go about as the Prophet Jeremiah, and the philosopher Diogenes searching for "one righteous person" in this land.

People, a lot smarter than I, and who are well versed and trained in the law, have said that this decision is an abomination. It seems as if Justice Roberts turned his back on the U.S. Constitution as he searched high and low for a way not to strike down "Obamacare." In doing so, he sounded like a third grade bully caught in some wrongdoing in the classroom. You remember that kid, don't you? In the face of being caught red-handed in some "crime" in the classroom, say stealing another child's lunch money, the bully would stand there, denying everything and lying until he was blue in the face. He knew he was lying, and he knew that everyone else knew that he was lying. But he continued to make up stories and explanations until he finally realized he was caught, as the evidence was so strong against him. Still he wouldn't give up, but would manufacture even more of a defense by continuing his outrageous statements. "It's a mystery how that money got into my desk. Maybe she put it in the wrong desk herself." And the saga would continue....

I see the Chief Justice doing the same thing as he had decided to uphold "Obamacare" no matter what. Reporters now say he made his decision first, then, went to find out something that would uphold it for him. They call that "grasping at straws," don't they? Even though four of his colleagues on the Court vehemently argued against his actions and they argued the law to be invalid and unconstitutional, the Chief Justice cast his

vote to declare it constitutional and legal. By that one vote (and the four other liberals, who would vote for it no matter what), "Obamacare" is now the law of the land!

By the way, don't you dare start calling that law the "Affordable Health Care Act!" Did you notice the press doing that, especially last week before the vote? From the time in Congress until this month it has been known as "Obamacare," to give honor to its architect. However, when the puppet press wasn't exactly sure how the Supreme Court would decide, they began to use the term "Affordable Health Care Act" in order to deflect any possible blame away from the president.

So what do we do now that the third grade bul- lies continue to lie and cheat? What do we do now that our government continues to be un- faithful to their oath to support and defend the Constitution? What do we do with those who seem to have turned their backs on the Constitu- tion? Impeachment, anyone? We definitely must continue to educate ourselves in our faith and in our "civics classes." In my opinion, there is one last great day left for this country, and that will be November 6, 2012, Election Day. The results of that vote will determine what kind of a country we will be living in from that day on. Wake up Ameri- ca! The frogs are in the water and it's gettin' hot! God bless America!

We celebrated the 4th of July by doing the tradi- tional things of the day such as picnics, parades and fireworks and just being with family. Before we enjoyed the hot dogs and apple pie we went to a parade. Everybody loves a parade, but those little Martelli's are **really** loving them, as I'm sure yours are too. It is such a joy to be with the little ones and see them excited and wondering about everything around them. We always say we wish we could have some of their energy. I wish we also could capture, or recapture, the joy and

wonder that our little ones have for everything in the world. Be it a bug on the ground, a balloon floating to the sky, or a puddle of water, they are always so joyful and inquisitive in their discover- ies. They make everything exciting and beautiful. Their "oohs" and "wows" are their way of saying, "Glory to God for all things!" Should be our prayer too.

I mentioned last week about all the activities coming one after the other. This week we re- ceived notice of festivals at our parishes in Syra- cuse and Johnson City. Every church bulletin and nearly every town is promoting some kind of fes- tival or fund-raiser. Maybe I'll see you at one of these gatherings. There is certainly no shortage of choices for our summertime entertainment. As for me, I'm content with "Veranda Beach," the shady backyard and spitting watermelon seeds. (Found the real ones again this year!) ☺

OK, that's the good, the bad and the ugly for this week. Be strong in our Faith! Be of good courage and know that our Lord is always with us in all the good, the bad and the ugly. "*Come to Me all you who labor and are burdened, and I will give you rest. Take my yoke upon you, and learn from me, for I am meek and humble of heart; and you will find rest for your souls. For my yoke is easy and my burden light.*" (Matthew 11: 28-30)

Our fasting time is over for now; the *Fortnight for Freedom* has come to a close. Please con- tinue to pray and fast and be watchful for we bat- tle the unseen enemy. "Pray! Pray! Pray!" she tells us. May the blessing of the Lord be upon you with His grace and love for mankind! May our holy Lady protect you beneath her heavenly veil.

In His Love,

Fr. Ray

З радія "Милосердний Самарянин"

Ми завжди маємо можливість вибору. Не- раз насувається питання: вибрати добро чи нам зло вибрати, бо воно вигідніше. Різні речі надовкола нас приваблюють нас своєю красою, і не раз не звертаємо уваги на небезпеки.

Підпадаємо під вплив алько- голю, тратимо своє здоров'я і спокій і зароблені гроші.

Так само справа мається з наркотиками. Ті, що вживають їх руйнують не тільки своє здоров'я, але часто допускаються різних злочинів, служаться брехню, крадуть, щоби тільки одержати гроші на придбання заборонен- ного.

Замість поволи розбудовувати своє життя ми з поспіхом його руйнуємо.

Наші родини не раз розлітаються через брак довір'я між подругами, через відчужен- ня. Очевидно це все стається під впливом поганого духа.

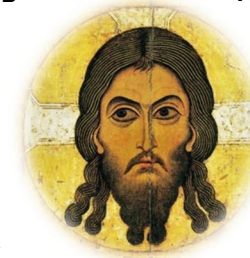
Кілько невірників гніву, помсти, ненавис- ти. Гнів на ближнього і на Бога. Помста за кривду заподіяну. Ненавість на інакше ду- маючих.

А кілько опанованих духом лінивства, гор- дости, самопохвали, брехні. Людина любить себе величати і щоби одержувати похвалу від інших. Не раз злість веринає, коли чуємо, що про інших розповідають краще як про нас.

А при тому всьому говоримо про волю.

Але нема волі коли ми під впливом вище сказаного, хоча нам може здаватися, що все є упорядку, що нічого нам не бракує, що то інші повинні змінитися.

Грецькі стоїки навчали, що лише мудра людина може бути вільною, а нерозумна людина – це невірник. А Сократ казав: "Як можна називати людину вільною, якщо вона опанована пристрастями"



Оскільки ми під впливом противного духа, ми є невірниками гріха.

Христос є той, що може визволити. Так як звільнив двох біснудатих з нинішнього єван- гельського читання і нас може звільнити.

Важним є тільки побачити небезпеку, принести відповідне рішення іти за Господом і триматися цього, що ми порішили. Потрібно мати довіря до Нього, бо Він є дорога, правда і життя.

Ми усі покликані до святости, але щоб до неї доходити, ми постійно повинні визволятися від впливу того що нас відводить він ташого Творця, Відкупитиля і Того що нас освячує.

Пам'ятаймо, що ми легко, через свої немочи можемо зійти з дороги справедливости і іти дорогою безаконня не раз думаючи, що робимо правильно.

Ми, напевно, не просимо Христа залишити наші околиці, але чи приймаємо Його на- справді як нашого Спасителя? Тобто, чи ос- терігаємося, щоб не ввійти в спокусу? Бо батько лжі, спокусник, завжди саме з цього починає свою справу насилля над людиною з метою заподіяти їй смерть. Спокуса – це перший напад, перший прихований наступ на серце людини... Зневіра, послаблення в молитві, надмірна вразливість, яка робить трагедію з кожної дрібниці, а найбільше – забуття, забуття вірности й любови Отця. А ще надимання нашого марнославства і весь той шум, той внутрішній шум, що веде нас до браку правдивости стосовно нас самих. У всіх цих спокусах треба бути пильними, (Жан Корбон, Це називається світанком, Львів, Сві- чадо 2007) пам'ятати, що Христос з нами бо- риться. Ми не самотні. Його сила найкраще виявляється в нашій безсилі. Через Нього одержуємо оздоровлення. Через Нього одержуємо спасіння.